

Olivet Nazarene University

Digital Commons @ Olivet

Herald of Holiness/Holiness Today

Church of the Nazarene

12-25-1968

Herald of Holiness Volume 57, Number 45 (1968)

W. T. Purkiser (Editor)

Nazarene Publishing House

Follow this and additional works at: https://digitalcommons.olivet.edu/cotn_hoh



Part of the [Christian Denominations and Sects Commons](#), [Christianity Commons](#), [History of Christianity Commons](#), [Missions and World Christianity Commons](#), and the [Practical Theology Commons](#)

Recommended Citation

Purkiser, W. T. (Editor), "Herald of Holiness Volume 57, Number 45 (1968)" (1968). *Herald of Holiness/Holiness Today*. 1439.

https://digitalcommons.olivet.edu/cotn_hoh/1439

This Journal Issue is brought to you for free and open access by the Church of the Nazarene at Digital Commons @ Olivet. It has been accepted for inclusion in Herald of Holiness/Holiness Today by an authorized administrator of Digital Commons @ Olivet. For more information, please contact digitalcommons@olivet.edu.

December 25, 1968

herald

OF HOLINESS

Church of the Nazarene

There's Something About a Baby

Eugene L. Stowe

LIBRARY
Olivet Nazarene College
Bloomington, IN

DEC 27 68



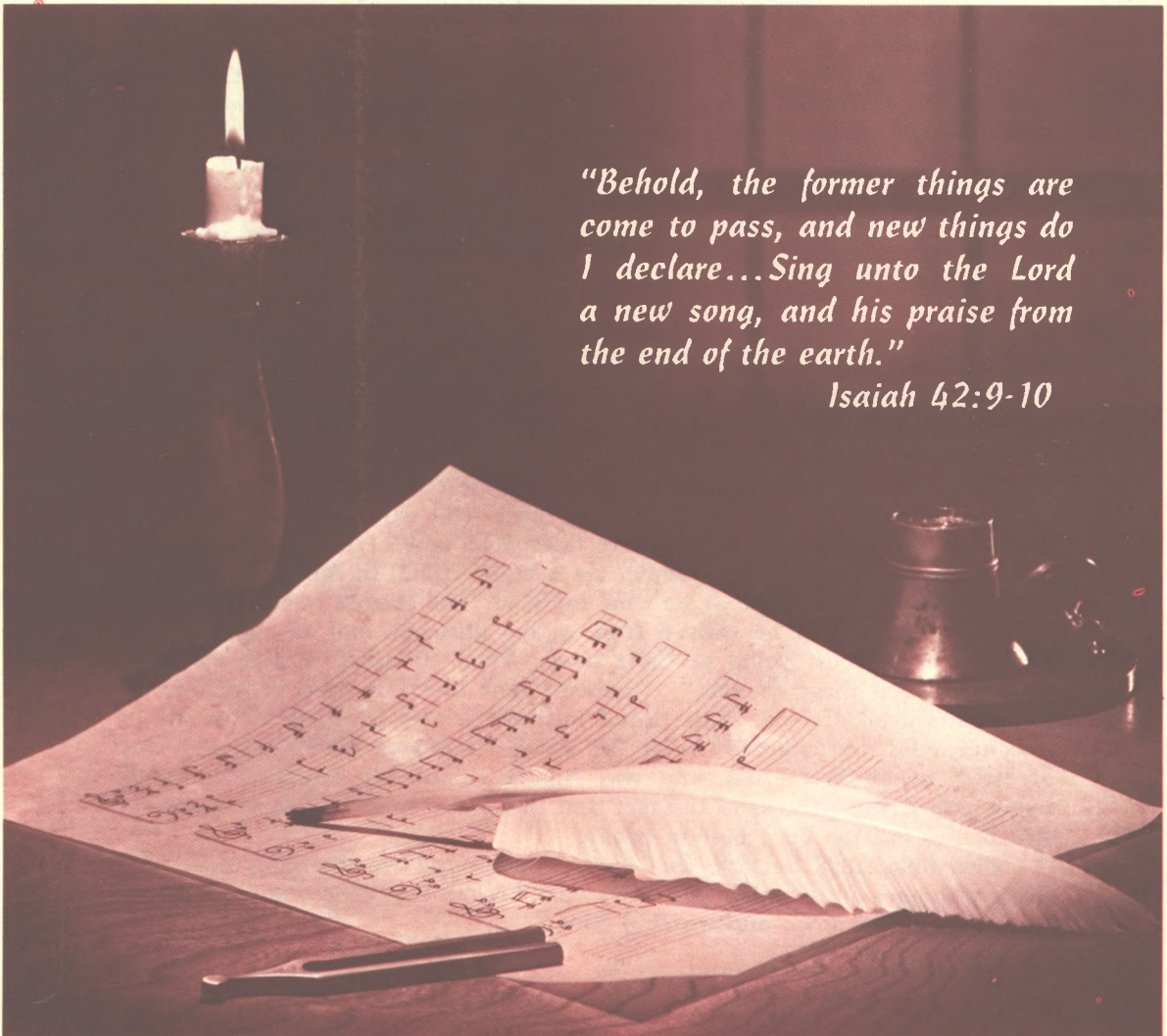
The Noise of Christmas

Morris Chalfant



Bethlehem's Paradox

R. L. Lunsford



"Behold, the former things are come to pass, and new things do I declare...Sing unto the Lord a new song, and his praise from the end of the earth."

Isaiah 42:9-10

There's Something About a Baby



General
Superintendent
Stowe

OUT of America's Civil War came a very heartwarming story. Word had come to the Confederate forces that the wife of General Pickett had given birth to a baby. This news leaked across no-man's-land to the Union sentries. They conveyed it to General Grant. He responded by having fires lit along the Union lines and sent congratulations to Pickett under a flag of truce. There for a few hours outside Richmond the tension following the battle of Cold Harbor was broken. In the midst of terrible carnage and destruction the birth of a child brought a cessation of hostilities and a few moments of peace and goodwill.

There's something about a baby that brings out the best in people.

Christmas underscores that truth with a capital B . . . for there truly is something about *this Baby in Bethlehem* that brings out the very best in people!

He did then. Take the wise men, for example. They literally brought Him their best—gold, frankincense, and myrrh. But there was more than this. Instead of yielding to the pressure of wicked Herod's command to tell him where they had found the Christ child, ". . . they departed into their own country another way." Finding this Baby brought out their primary allegiance to God, and this was certainly the best in them.

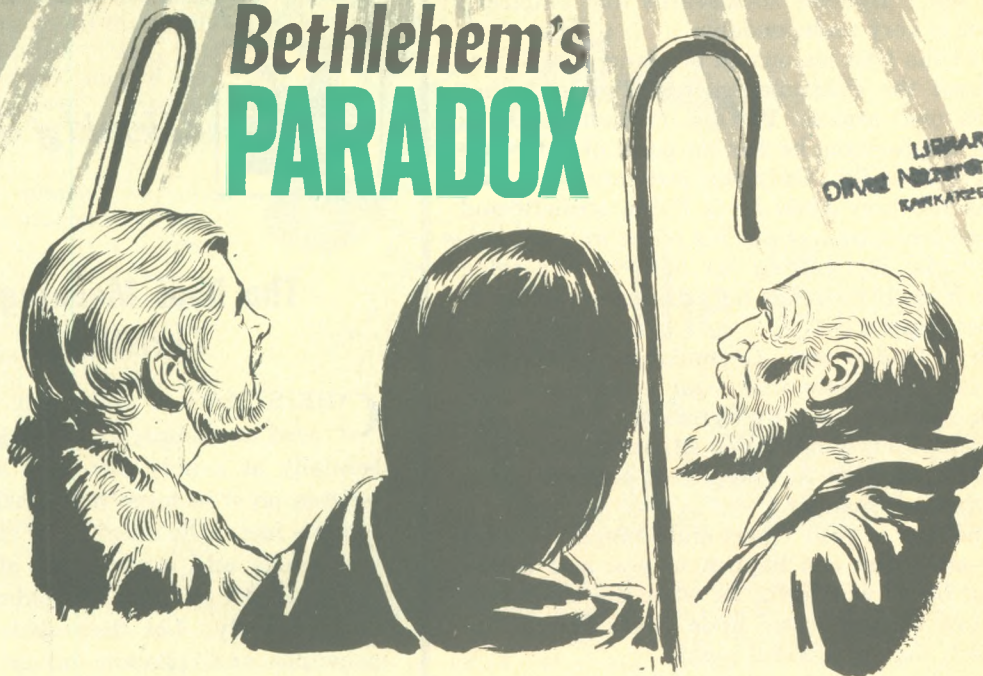
And He still brings out the best in those who will seek and find Him. The truly "wise men" of our day are those who bow at His manger-throne. Take General _____, for example. As a high official in the space program of his nation he had little or no time for God. His church membership was only nominal. When he retired from active duty, he and his wife looked forward to the best years of their lives. Then suddenly a doctor's diagnosis shattered those dreams . . . cancer! For the first time in his life he sensed his need of God. This proud military leader prostrated himself in unconditional surrender to Christ. In answer to prayer his malignancy was arrested, began to regress, and was finally completely cured. He stands today as a living witness to the fact that this Baby (now the risen Saviour) still brings out the very best in people.

Christmas, 1968, declares that there is something life-changing about this Baby who goes on bringing out God's very best in everyone who will follow His star and fall down and worship Him. □

Are you one who says,
"I only believe what I see"?
Then consider . . .

• By R. L. Lunsford
Manteno, Ill.

Bethlehem's PARADOX



Let us now go even unto Bethlehem, and see
this thing . . . (Luke 2:15).

WHAT a rare moment it was for those Judean shepherds! They had just been given the announcement for which men had waited since the first promise of Christ's coming in the Garden of Eden (Genesis 3:15). They, of all people, had been chosen to receive the good news of the human birth of the Son of God.

Their response? "Let us now go . . . and see."

One cannot help wondering what motivated those shepherds to leave their flocks and hurry to Bethlehem. Was it because they believed the heavenly messenger and wanted to pay homage to the New Arrival? Or might they have had doubts that the angels' songs were true, and they wanted to see whether the Christ Child had really come?

At any rate, the experience of the shepherds reminds us that there are three elements in each human event: (1) what we expect to experience; (2) what we appear to experience; and (3) what we actually do experience.

It is not difficult to imagine what the shepherds expected to see. They were devout Jews who were well-acquainted with the Old Testament prophecies that spoke of the coming of the Christ. But they undoubtedly shared the misapprehensions of their fellowmen who in the hope of being freed from Roman domination had confused the prophecies of the two comings, and were looking

for the conquering King rather than the suffering Servant. So when the heavenly messenger used the exciting words "the city of David," they conjured in the minds of those shepherds a vision of a royal birth—David's Son.

What they seemed to see when they arrived in Bethlehem was vastly different. So far as appearances were concerned, Mary's Babe was anything but a king's descendent. He seemed to be only the son of a young Nazarene maiden and her peasant carpenter husband. No royal physician to attend His birth. No king's choir to chant the natal song. No bells wildly ringing out that the Heir to David's throne was safely delivered. No beautifully accoutered cradle to receive the little body. Just a straw-filled manger. The simplest of swaddling clothes. A stolid cow chewing her cud. The patient donkey who had carried the mother from Nazareth resting nearby. A shocking contrast to what they might have expected when they heard the angels' song!

But there is a third facet of the shepherds' story—what they really saw. Regardless of what seemed to be, they were at that moment looking into the face of God's Son! Deity incarnate. David's Son, yes; because in spite of her humble circumstances, Mary as well as Joseph was a direct descendent of David. The Child of prophecy, yes; more than 60 Old Testament prophecies were to be fulfilled in this Child. The Savior of all mankind, yes; a short lifetime later He would hang on a cross for the redemption of a lost

world. All these were wrapped in that small package in Bethlehem's manger.

The skeptic sometimes says, "I believe only what I see!" But one soon learns that empirical evidence is very undependable.

One of the first lessons an airplane pilot learns is to trust the instruments on his panel rather than his own senses. For the moment he loses sight of the horizon, he has no point of reference from which to fly. Only the instruments before him can tell him when he is flying straight and level and when he has put his plane in a dangerous attitude. By putting his faith in something outside himself he takes his passengers safely to their destination.

Faith in God is real. Dependable. Rewarding. What you anticipate that your experience will be like may be entirely erroneous. What you think you observe in a given situation may be as misleading as what the shepherds seemed to see in Bethlehem's manger.

But believe in your Chart and Compass—God's Word—and what can happen to you and within you can be as wonderful as what the shepherds really saw as they gazed upon God's Son in human flesh that wonderful night! □

Purpose

I purpose now at Christmastime
To give Christ rightful place,
In all the day's festivities
See only Jesus' face.

Deluded folk may drink and dance
And honor Santa Claus,
But I shall guard a throne within
Reserved for Jesus' cause.

Amid the season's jingling bells
That commerce rings for gain,
I purpose now to witness clear:
The King alone may reign!

• By Lyle Prescott
Virgin Islands

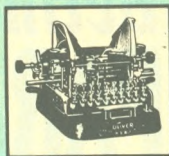


Herald of Holiness

W. T. PURKISER, Editor in Chief
GEORGE L. SMITH, Office Editor
PHILLIP BLAIR, Staff Artist

Contributing Editors:
SAMUEL YOUNG EDWARD LAWLOR
V. H. LEWIS EUGENE L. STOWE
GEORGE COULTER ORVILLE W. JENKINS
General Superintendents
Church of the Nazarene

50 YEARS AGO...



In the
Herald of Holiness

The Real Meaning of Christmas

CHRISTMAS is and must be considered not simply as a holiday, but essentially as a holy day. Let holiness be written on it in large and blazing letters. Let the fact of its sanctity be engraved on the hearts and consciences of all, from the youngest child to the oldest member of the family. Let that noble Christian principle and passion of gratitude be made conspicuous on that holy day of this year.

While it is thus sacredly regarded and revered as a holy day, let it be made also a happy day for all, and especially the children. There is no disagreement whatever between its sacredness and its enjoyment by the children and older ones. It is befitting that it be made a day for the assembling of the family and kindred, and the celebration of a good and great time together. Let there be joy and happiness and delight on the part of all on this great and beautiful day. This will please the Father who gave us the Christ to die for us that we might live forever and forever in joy and peace.—Editor
B. F. HAYNES.

December 25, 1918 □

Volume 57, Number 45 DECEMBER 25, 1968 Whole Number 2957

HERALD OF HOLINESS, 6401 The Paseo, Kansas City, Mo. 64131. Published every Wednesday by the Nazarene Publishing House, M. A. Lunn, Manager, 2923 Troost Ave., Kansas City, Mo. 64109. Subscription price, \$3.00 per year in advance. Second-class postage paid at Kansas City, Mo. Address correspondence concerning subscriptions to: Nazarene Publishing House, P.O. Box 527, Kansas City, Mo. 64141. CHANGE OF ADDRESS: Please send new address and old, enclosing a recent address label if possible. Allow six weeks for change. Unsolicited manuscripts will not be returned unless accompanied by postage. Opinions expressed in signed articles are those of the authors, and do not necessarily represent the official position of the Church of the Nazarene. Printed in U.S.A.

A FEW years ago the editor of the *Atlantan*, a magazine published in the federal prison in Atlanta, Ga., wrote an article portraying life in that institution on Christmas Day. The scene he described makes one wonder if the term "prisoner" should be limited to those behind iron bars.

"Christmas in prison," he said, "is a time of reminiscence; of nostalgia; of sadness. It is a time when . . . a man seeks company, activity, and noise to prevent himself from entering that part of his mind wherein he might feel embarrassed should he betray his thoughts.

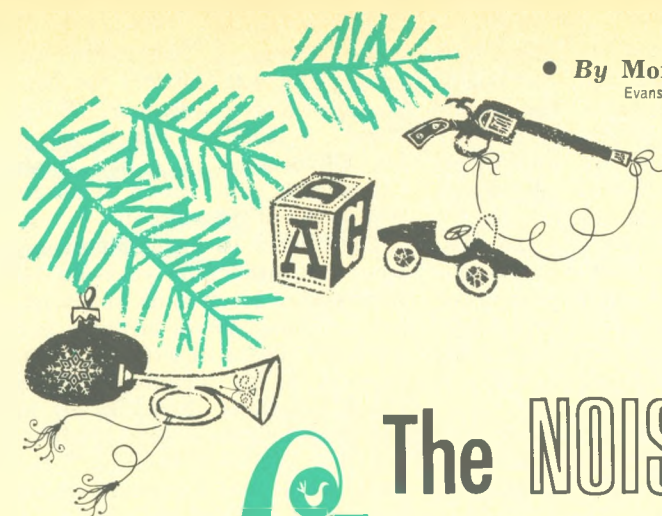
"The prison takes on an air of minor hysteria. Even late in the night when the lights have gone out, the men stand at the bars and shout, beat on metal. Are they celebrating? No. They are defeating thought. They are driving back fear of themselves.

"Finally the shouting will die down. Men will lie awake in the early morning thinking of other Christmases surrounded by laughing children. Vows are sworn that future Christmases will be spent as Christmas should be—at home with family, friends, kindness, and love. Some will remember those vows and keep them. Others will remember them only when they have returned for more walled Christmases. Some will never have the chance to put their vows to the test."

Could it be that all the busyness of the season—the commercialism, the festiveness, the "celebrating" and drunkenness—are but the sound and fury of men running from reality, running from themselves?

What, fundamentally, is the meaning of Christmas? Do we know the original meaning in all this feverish activity—its shopping and shouting, racing and wrapping, milling and mailing, festooning and feasting? When it's all over, will we have caught the real message, or will we merely have gone through some gestures in keeping with custom?

The Son of Man is come. Yes, but why? Why did He come to that remote Judean village; come by motherhood's painful toil; come by the lowly manger; come by the



• By Morris Chalfant
Evansville, Ind.

The NOISE of Christmas

starlight while drowsy shepherds tended their fleecy flocks; come to a woman's heart of love and a king's heart of hate? Why did He come to a world so lacking in hospitality as to afford Him only a borrowed bed at His birth and a borrowed tomb at His death?

Christ came to the earth the first Christmas for two specific reasons: the love of God, and the sin of man. There was guilt on man's side and grace on God's side. Divine pity met human need. God's love responded to man's lostness.

"Lost" is a tragic word; but men are lost—lost in sin and confusion. In a day when sin is smiled upon with fawning indulgence, when man's swelling pride denies the very disease that is threatening his life, when movie makers and television producers flaunt their glamorous appeals to humanity's carnal nature in defiance of the laws of God, is it not time for 10,000 pulpits to cry into the ears and consciences of the people the sober, solemn fact that apart from repentance and personal surrender to Christ they are lost?

A distinguished New York minister told of a woman who, under his preaching, became convinced that Christ was and is the Son of God. She was a schoolteacher. Great sorrows and disappointments had broken her heart. Worse still, her faith had been shattered, and she had turned to agnosticism. But

a Christian friend had invited her to church. After listening for several weeks to the preaching of Christ and Him crucified, she came to the pastor with the glow of a great discovery.

"I see it now," she said.

Puzzled, the pastor asked, "What is it you see?"

Then she gave this beautiful answer: "I see in Jesus we discover all of God we can know, and in Jesus we have all of God we can need."

That is it. Christmas is the revelation of God to men in a recognizable form. Jesus came to reveal the Father. He is Immanuel: "God with us." God became flesh and lived among men. "Learn of me," said Christ, for to know Him is to know the Father.

May Christmas have more meaning than just the colored lights, the evergreen trees, stuffed stockings, and stuffed turkey. These things are just the wrappings. Look within and you will see the wonderful gift of God that came to earth the first Christmas. Let your heart burn as you exclaim, "Thanks be unto God for his unspeakable gift."

It is time to stop the noise and let the inner thoughts of the heart be heard. On that first "silent night, holy night," there was a message from heaven. You may hear it again if you will get quiet enough to listen. □

JESUS CHRIST, the Son of God, who was from the beginning, entered the turbid stream of life in this world when He was birthed by the Virgin Mary in Bethlehem of Judea nearly 2,000 years ago.

As a special star in the East poised over the manger at the back of an inn, the angel announced to humble shepherds in the fields: "Unto you is born this day in the city of David a Saviour, which is Christ, the Lord."

This was Christ's birth announcement! At Christmas we celebrate His birthday. At least we should!

But, alas! How terrible is the Christmas denial of Christ in the fevered chase for material possessions! In the magnificent Yuletide window displays there are usually giant, grotesque figures of legendary fame and in smaller areas the Yuletide gewgaws. It is rare, indeed, when a single Bethlehem manger scene contains any tribute to our Redeemer, whose birth—instead of being celebrated—is being capitalized for the making of millions.

I recall a true account of an American sergeant in Japan whose men gave a Christmas party for Japanese children. It was scheduled for the afternoon before Christmas with the help of two

American nurses. A program was arranged which featured the Nipponese children singing "Silent Night" in English, but it was a big GI dressed in a red Santa Claus suit with cotton whiskers who gave out the presents.

There were packages for everyone. But little nine-year-old Ito kept asking his friends in his native tongue: "Whose birthday is it anyway? The man with the whiskers—is it his birthday?" Why should he think this? Surely he had been told they were celebrating the Saviour's birthday. But since Santa was the main attraction, little Ito was confused.

Santa Claus is much with us in America, too, not only in the lavish display windows but in shops, on Christmas cards, stickers, and chimney tops. Many are confused! Whole sections of newspapers are given over to all kinds of pictures at Christmas, and here again it is usually Santa and his pack that predominate.

In a branch Sunday school, seven-year-old Paula told her teacher—"I pray to Santa Claus every night."

Have we as Americans taught our children that Santa is something like God to them? I am afraid this is true. Thousands seem to attest to the fact that he is Christmas in spite of the fact we

should not be celebrating his birthday at this season!

May we who acclaim a personal relationship with Christ resolve anew that this, our Saviour's natal day, shall be recaptured and celebrated for Christ! The giving of love gifts—ungrudgingly—when it is not overdone, is a part of this blessed season. Let's become involved in specific situations and opportunities which would heighten loyalty and increase our effective witness.

It may be a creche in a display window or a picture of Christ with a crown of thorns, or even a lighted Christmas tree, but we must not let Christ's birthday become a pagan holiday. Christ is ever the greatest Gift to us. It is His birthday we must celebrate!

*You dare not be too busy
As carols blare and hand-
bells chime
To speak out for your Sav-
iour—
That all may know it's His
birthday time!*

*So in your Christmas hustling
Take moments to plainly
say:
"What we're really celebrating
Is truly Jesus Christ's birth-
day!"*

• **By Ovella Satre Shafer**
Wellington, Kans.

LET'S CELEBRATE CHRIST'S BIRTHDAY



• By A. Eugene Hudgens
Detroit



Dawn of the Son

IT HAD been a night of miracles . . .
angelic messengers . . .
brilliant heavenly signs . . .
the coming and going of worshippers all
through the night . . .
a night which seemed to endure for an
eternity.

But now it is passing,
and the morning light begins to dawn in the
eastern sky.
Presently the golden shafts of sunlight
break across the Palestinian landscape.
What they reveal seems no different
from the risings of a thousand other
mornings.

The bleating of lambs on the hillside,
the rustling of trees in the morning wind,
the creaking of boats on Galilee,
the crackling of flames among dry tinder,
the opening of stalls in the marketplace,
the cries of the bereaved,
the groans of the oppressed,
the cursings of the profane,
the laughter of the young,
the sighs of the old,
the prayers of the devout

...

Yes, all seems the same as a thousand other
mornings.
But in fact, *nothing* is the same, nor ever can
be again.
For this day marks the dividing between the
old and the new.
As the keen sharp axe with one blow splits
the rail,
this day separates
day from night,
light from darkness,
hope from despair.

Time itself shall be counted from this day.

The destinies of men and nations are deter-
mined from this day.

The old covenant of God shall this day give
way to the new.

For thousands of years
the promise has been handed down, fa-
ther to son:

"The Messiah shall come."

But no more shall it be future.

"For unto you is born *this day* in the city of
David

a Saviour, which is Christ the Lord."

Not with crash of lightning as on majestic
Sinai,
but with the soft cries of a newborn In-
fant

has the Eternal God

broken into the stream of man's life.

How the angels longed to make it known!

They who proclaimed it to the shepherds
longed to cry out to every son of Adam's
race:

"Hail . . . you there in the marketplace,
Fall on your knees;

For among you is born as a man

The Eternal God,

The Creator of heaven and earth."

But it is not destined to be so.

No more from the lips of angels will this good
news be uttered.

In the marketplaces of the world it will be
heard.

But *from henceforth*, according to the plan
of God,

the sharing of these glad tidings

*belongs only to those who hear and
believe*

in the Eternal Son of God.

□

Formula for a New Year . . .

A Threefold Perspective

It is characteristic of man to delight in the past, to disbelieve the present, and to dread the future. He speaks of the "good old days" which cannot be relived. His disbelief in the present makes today meaningless and miserable. His dread of the future makes every day dreary and full of drudgery.

The beginning of the year is a good perspective from which to look at the *past, present, and future.*

Forgetting the Past

In a limited sense it is good to think of the past. Looking at the past properly, we should make it a stepping-stone to the future. To notice past mistakes ought to help us to future victories. But to think only on lost opportunities, to rehash again forgiven sins, or to describe the past as being all good and glorious at the expense of the present, is shameful.

Forgetting those things which are behind, we must press on. To draw comparisons with the past to the detriment of today leads to folding our arms and bowing down as worshipers of the past.

We know those who talk about what they used to do. One beyond middle age gloried in telling what he used to give to the church. Yet now he is in good health, his family is grown, and he has financial ability to give more than in the years past. He is sitting today in a seat of self-satisfaction. When we stop living in the present, we start reliving the past.

The "good old days" . . . when were they? It's hard to tell. A slab, more than 3,000 years old, was dug up in Babylonia. It read, "Alas, alas, times are not now what they used to be."

Too often we spend hours thinking and worrying over the past. But we don't plow a furrow by looking over our shoulder. Looking back, we become pillars of salt.

Believing the Present

Then there are those who disbelieve the present. Everything is going to the dogs. The nation, the church, the home, and young people are completely corrupted. Someone suggested that things have been going to the dogs for so long that it is a wonder the dogs haven't taken over.

Without a doubt there is much to depress and sadden. Society seems to be swinging back to savagery rather than from it. But

God is not dead! Said J. D. Jones, "Our doubts and despairs arise from the fact that we have made him [God] altogether like ourselves."

We must constantly guard against the Church's condition corresponding to the condition of the age. There are few things the devil desires as much as a down-in-the-mouth Christian. He desires to drive us to doubt and discouragement—doubt as to the ability of the great God we serve and discouragement as to the triumph of the cause of Christ through every age and condition.

Put it down, the person who is always bemoaning our ineffectiveness, our lack of power, and our lack of confidence isn't doing much for God, the Church, or the world. Pessimism is a part of the apostasy of the latter days. It says Christ is not on the throne; everything depends on man; God is too slow!

This does not mean we put on rose-colored glasses. There is superabounding sin, disobedience, worldliness, coldness, and lethargy. We need to notice these facts until they put our hearts on fire and push us to our knees in prayer. Until this happens we aren't really concerned anyway.

Along with this realization and action we must realize that the Christian has the remedy in the gospel. God is on the throne. Christ is still mighty to save. It is because we lose sight of God that we are so soon on edge.

We must have a proper perspective of the present. We are called to serve this generation according to the will of God. We cannot live in any other time.

Then, too, we can disbelieve and deplore the present so much that life loses its luster and meaning. A

Holy Night

How cast the stars their beams of love

Upon that holy night!

How sang the angels from the sky
And caused the shepherds fright!

For love came down from God's own heart

To win the hearts of men.

Was never such a night before
Nor shall there be again!

God's once-for-all He thus made plain;

His dear and only Son

Had taken flesh to dwell with men.
There other plan was none.

Let joy abound—for God has given
His Living Way for earth and heaven!

• By Jean Leathers Phillips
San Diego

Christian is one who sees not only that the past was holy because God was there but also that the present is holy because God is here.

If we are going to be a blessing to our generation, we had better begin immediately. If we are ever going to serve, we dare not wait. God deals with us in the language of now. What moves God to give us tomorrow if we don't use today?

Not Fearing the Future

How about the future? Most people dread it, fear it, or endeavor to ignore it. All these are wrong. Unless we have hope for the future, the present becomes meaningless.

What about tomorrow? There are two ways of facing it. One is the way of anxiety and despair and pessimism. Ann Landers has written: "No one puts it in so many words, but there is in our viewpoint today a suggestion that we may as well live it up fast because tomorrow may never come. And among too many teenagers, living it up fast is expressed in accelerated dating, early smoking and drinking, sexual experience, premature marriage, and premature divorce." Doesn't this describe our age?

The other alternative is to take the way of the Creator, who called us, not to death, but to life. He has spoken. And His words are hope and life.

This old world cannot be saved from its downward course and doom except by Jesus Christ. Only as we take His word of love and forgiveness and give Him our trust and confidence can we be prepared for the future.

When this happens, fear of the future is driven from our hearts. We answer with the Apostle Paul: "For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord" (Romans 8:38-39).

Praise God that in Christ the past takes on a proper perspective, the present takes on real meaning, and the future is filled with hope.

□

The Inn That Missed Its Chance

• By Amos R. Wells

(The landlord speaks, A.D. 28)

What could be done? The inn was full of folks:
His Honor, Marcus Lucius, and his scribes
Who made the census; honorable men
From farthest Galilee, come hitherward
To be enrolled; high ladies and their lords;
The rich, the rabbis, such a noble throng
As Bethlehem had never seen before
And may not see again. And there they were,
Close-herded with their servants, till the inn
Was like a hive at swarming-time, and I
Was fairly crazed among them.

Could I know
That they were so important? Just the two,
No servants, just a workman sort of man,
Leading a donkey, and his wife thereon,
Drooping and pale—I saw them not myself,
My servants must have driven them away.
But had I see them, how was I to know?
Were inns to welcome stragglers, up and down
In all our towns from Beersheba to Dan,
Till He should come? And how were men to know?
There was a sign, they say, a heavenly light
Resplendent; but I had no time for stars.
And there were songs of angels in the air
Out on the hills; but how was I to hear
Amid the thousand clamors of an inn?

Of course, if I had known them, who they were,
And who was He that should be born that night,
For now I learn that they will make Him King,
A second David, who will ransom us
From these Philistine Romans—who but He
That feeds an army with a loaf of bread,
And if a soldier falls, He touches him
And up he leaps, uninjured? Had I known,
I would have turned the whole inn upside down,
His Honor, Marcus Lucius, and the rest,
And sent them all to stables.

So you have seen Him, stranger, and perhaps
Again may see Him? Prithee say for me
I did not know; and if He comes again,
As He surely will come, with retinue,
And banners, and an army—tell Him, my Lord,
That all my inn is His to make amends.

(Exit Traveler)

Alas, alas! to miss a chance like that!
This inn that might be chief among them all—
The birthplace of the MESSIAH—had I known! □

Editorially Speaking

By W. T. PURKISER

Born King

Herbert Lockyer reminds us of the strangely fitting expression in Matthew 2:2 regarding the infant Jesus. It is the inquiry of the wise men from the East: "Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him."

In earth's royal families, a son is born a prince. He becomes king only after the death of father or mother, or the abdication of king or queen.

But Jesus was born King because He was King before He was born. His dominion is by the eternal design of the Father God.

We have sometimes spoken of the Lord Jesus Christ as "prophet, priest, and king." It is often said that in the days of His flesh He was the Prophet. He is now at the right hand of God interceding as the Priest. And He is our coming King.

But such a division of our Lord's ministry is only partially true. What He always was, He forever is. He was and is and always will be the Prophet, for He still speaks through His Spirit. He was and is and always will be our great High Priest. And He was and is and always will be King of Kings and Lord of Lords.

He who was born King rules an eternal Kingdom. It is a Kingdom of grace now, for God "hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son" (Colossians 1:13). And it is a Kingdom of glory which is to come, for which we daily pray (Matthew 6:10).

A strange Kingdom to be sure! Its King was the Son of a humble village girl and ("as was supposed," Luke 3:23) the carpenter of Nazareth. Its crown was a crown of thorns, its scepter a broken reed, and its throne an old rugged Cross outside a city wall.

It is a Kingdom "not of this world" and quite unlike the nations of earth. Its citizens are citizens by choice and not necessity, by the birth of the Spirit rather than by the will of the flesh. In G. F. Bradby's lines:

*The kingdoms of the earth go by
In purple and in gold;*

*They rise, they flourish, and they die,
And all their tale is told.
One Kingdom only is divine,
One banner triumphs still,
Its King a servant, and its sign
A Cross upon a hill.*

NOT ONLY is there surprise in the expression "born King," but we are struck by the further words of the wise men: "We have . . . come to worship him."

It is true that some kings among men have been "deified"—proclaimed to be gods, either by themselves or by others—and have been worshiped as idols are worshiped. But there is reason to believe that the magi who came to Bethlehem had in some strange but real way come to worship the one true God.

Thus they sought not only One who was born King, but One who was born the divine King, worthy not only of homage and respect but of worship as well.

And so He is. For He who was born King in Bethlehem was announced by the prophet as the One whose "name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace" (Isaiah 9:6).

Nothing short of this truth can account for the effects of His life, His death, and His resurrection in the history of man or in our own hearts and lives. Only One in whom dwelt all the fullness of the Godhead bodily (Colossians 2:9) could reveal God to men and redeem men to God.

Most of us have read the memorable words of Dr. James A. Francis: "I am far within the mark when I say that all the armies that ever marched, and all the navies that were ever built, and all the parliaments that ever sat, and all the kings that ever reigned, put together, have not affected the life of man upon this earth as has that ONE SOLITARY LIFE."

And so we come again this Christmas season, as wise men of old, to worship Him who was "born King." □

Undaunted by Decembers

Years ago Burris Jenkins preached a sermon he called "Undaunted by Decembers." He borrowed the title from the quatrain:

*Undaunted by Decembers
The sap is faithful yet.
The giving earth remembers,
And only men forget.*

In many parts of the world, December is bare and bleak. It seems to swallow up the labors of summer and fall and cover the earth with dead and drying leaves.

Some trees are evergreen, but most of them become dormant and difficult to distinguish from those that are dead. Until the merciful, white snow covers the ground and sparkling crystals of ice coat the trees and shrubs, the landscape is dull and gray.

Life has its December times. They do not usually come with the same regularity as the twelfth month of the year, but they come.

There are good and sufficient reasons why winter comes to the bountiful earth. The fallow time is followed by a harvest the more bountiful for the months of quiet rest.

But we can't always see why Decembers come to us in the course of life. It would be so much nicer to live in perpetual spring or summer. Even fall has a quiet peace about it in contrast to the winter blasts.

The Decembers of life sometimes come with startling suddenness. The only warning may be the ringing of the telephone bell in the night, the wail of an ambulance siren, the shriek of rubber on the pavement, and the rending crash of tortured metal and breaking glass.

BEING A CHRISTIAN doesn't exempt one from December. We'd better learn that early. God gives us adequacy for whatever life brings, but He doesn't endow us with immunity to disappointment, heartache, suffering, and the agony of shattered dreams.

Yet life doesn't end with December—not yet, anyway. "The sap is faithful yet." The trees and shrubs that look for all the world like prime candidates for the woodpile will wear a new coat of green come April, and the fruit will ripen in July and August.

And there is Christmas in December. Are you sure that is just an accident of the calendar? Wasn't it in "the fulness of time" that God sent forth His Son to redeem a world that would be perpetual December except for His life-giving touch?

Let's not be daunted by December. "The giv-

ing earth remembers"—and the Lord to whom that earth belongs. "Only men forget."

December may be full of pain and problems, but it is full of promise too. If we listen, we can hear the song that rings out over Bethlehem's fields, "Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people"—and believing it, be undaunted by Decembers. □

So This Is Life . . . Faith at Home

A biweekly feature of the *Herald of Holiness* for the past three years has been a column devoted to some of the practical, bread-and butter aspects of Christian living. This past year the column has been prepared by Rev. John S. Noffle, New England pastor.

Throughout 1969, one of the best-known contributors to the *Herald*, Rev. Milo L. Arnold, has agreed to write the column. He has chosen as his overall title "So This Is Life."

Mr. Arnold is a longtime pastor and counselor, and since the organization of Nazarene Bible College in Colorado Springs he has been its professor of pastoral ministry. His writings include three major books, *The Adventure of the Christian Ministry*, *Parents Can Be Problems*, and *This Adventure Called Marriage*. He has also written booklets in the soul-winning and counseling series, *Excuses Answered* and *Now That You're Planning Marriage*, and a great many periodical articles.

Alternating with "So This Is Life," the *Herald* is introducing a homemakers' feature entitled "Faith at Home." The writer is Rosemary Lee, a newcomer to the pages of the *Herald* but a most capable author.

Mrs. Lee is the mother of five and with her husband is an active member of the Beechwood Church of the Nazarene, Columbus, Ohio. Mr. Lee is a member of the church board and teaches a Sunday school class of junior boys. Mrs. Lee is on the church school board, teaches in the Primary Department, and is secretary of publicity for the missionary society.

The first "Faith at Home" column will appear next week, January 1, and alternate weeks thereafter. The first of the "So This Is Life" series is scheduled for the January 8 issue, and thereafter also on alternate weeks. □

For unto us a child is born, unto us a son is given . . . and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace (Isaiah 9:6).



ABLA, GLEN W. (C) 2380 S. Ogden St., Denver, Colo. 80210
 ALLEE, G. FRANKLIN. (C) 1208 S. Skyline, Moses Lake, Wash. 98837
 ALLEN, JIMMIE (J. A.). (C) Box 559, Chandler, Okla. 74834
 ARMSTRONG, ERNEST. (C) c/o NPH*
 ●BAILEY, CLARENCE & THELMA. (C) 1197 W. Arch St., Portland, Ind. 47371
 BAILEY, JAMES. (C) R. 2, Box 278, Camden, Del. 19934; Memphis, Tenn. (North), Jan. 28—Feb. 2
 BARR, JAMES S. (C) 340 W. William St., Decatur, Ill. 62522
 BASS, MARTIN V. (C) 20 Washington St., Shelby, Ohio 44875
 BATTIN, BUFORD. (C) 3015 47th St., Lubbock, Tex. 79413; San Antonio Dist., month of Jan.; Ottawa, Kans., Jan. 31—Feb. 9
 BEALS, PRESCOTT L. (C) 717 E. Alder St., Walla Walla, Wash. 99362; Colville, Wash., Jan. 26—Feb. 2
 BEESON, F. H. (C) 501 E. Live Oak, Arcadia, Calif. 91006; Wilmington, Calif., Jan. 26—Feb. 2
 ◆BENDER EVANGELISTIC PARTY, JAMES U. (C) P.O. Box 8635, Tampa, Fla. 33604
 BERRY, DWIGHT D. (C) R. 1, Box 52, Liberty Center, Ind. 46766
 ◆BERTOLETS, THE MUSICAL (FRED & GRACE). (C) c/o NPH*: Salisbury, Md. (1st), Jan. 2-5; Chester, Pa., Jan. 7-12; Easton, Pa., Jan. 14-19; Glen Burnie, Md., Jan. 21-26; Washington, D.C. (Faith), Jan. 28—Feb. 2
 BETTCHER, ROY. (C) 3212 Fourth Ave., Chattanooga, Tenn. 37407; Crestview, Ill., Jan. 20-26; Norman, Okla. (Grace), Jan. 27—Feb. 2
 BEYER, HENRY T., JR. (C) 8155 Boone Ave., Baton Rouge, La. 70807; Meridian, Miss., Jan. 13-19; Derby, Kans., Jan. 27—Feb. 2
 ●BIERCIE, JACK. (C) Box 148, Yeoman, Ind. 47996; Bloomington, Ind. (1st), Jan. 13-19; Gainesville, Fla. (1st), Jan. 26—Feb. 2
 BISHOP, JOE. (C) 1515 S. Jensen, El Reno, Okla. 73036
 BOGGS, W. E. (C) c/o NPH*: Parsons, Kans. (1st), Jan. 8-19; Kankakee, Ill. (Central), Jan. 20-26; Hoopston, Ill. (1st), Jan. 29—Feb. 9
 ◆BOHANNON, C. G. & GERALDINE. (C) c/o NPH*
 ◆BOHI, JAMES T. (C) 1002 Hillcrest, R. 2, Bloomfield, Ia. 52537; Atlanta, Ga. (city-wide interdenom.), Dec. 31—Jan. 5; Iowa Dist. Tour, Jan. 6-12; Rock Hill, S.C. (W. Main), Jan. 20-26; Scottsdale, Ariz. (city-wide), Jan. 27—Feb. 2
 BONE, LAWRENCE H. (C) 505 N. Stoneman Ave., No. 3, Alhambra, Calif. 91801; Dayton, Wash. (1st), Jan. 5-12; Lewiston, Idaho (Orchards), Jan. 15-26
 BOWMAN, RUSSELL. (C) 129 E. Tulane Rd., Columbus, Ohio 43202; Weirton, W. Va., Jan. 8-12; Amelia, Ohio, Jan. 22-26
 BRADLEY, ERNEST. (C) 20 17th St., Lowell, Mass. 01850
 ◆BRAND, WILLIS H. & MARGARET. (C) Box 332, Ft. Wayne, Ind. 46801
 BRANNON, GEORGE. (C) 4105 N. Wheeler, Bethany, Okla. 73008
 ●BRAUN, GENE. (C) c/o NPH*
 ◆BROCKMUELLER, C. W. & ESTHER. (C) 555 Greenleaf Ave., Nampa, Idaho 83651
 ●BROOKS, RICHARD. (C) 780 Armour Rd., Bourbonnais, Ill. 60914; Portland, Ind. (1st), Jan. 20-26; Hammond, Ind. (1st), Jan. 27—Feb. 2
 ●BROWN, CURTIS R. (C) 198 E. Munroe St., Bourbonnais, Ill. 60914; Oklahoma City, Okla. (Trinity), Jan. 3-12; Denver, Colo. (Golden), Jan. 13-19
 ●BROWN, GARY & LINDA. (C) Lynn Gardens, Rt. 4, Kankakee, Ill. 60901; Orland Park, Ill., Jan. 12; Columbus, Ohio, Jan. 31—Feb. 2
 BROWN, J. RUSSELL. (C) c/o NPH*: Vale, Ore. (1st), Jan. 27—Feb. 2
 BROWN, W. LAWSON. (C) Box 785, Bethany, Okla. 73008; Sun Valley, Calif., Jan. 30—Feb. 9
 BRYANT, E. L. (C) R. 1, Box 20, Crescent City, Fla. 32012
 BURKHART, MUNROE S. (C) R. 1, Box 169A, Elm Mott, Tex. 76640
 ◆BURNEM, EDDIE & ANN. (C) Box 1007, Ashland, Ky. 41101; Marmet W. Va., Jan. 1-5; Roxana, Ill., Jan. 6-12; Dayton, Ohio, Jan. 14-19; Waverly, Ohio (Christ in Chr. Union), Jan.

20-26; Lizella, Ga. (Evan. Fellowship), Jan. 29—Feb. 9
 ◆BYERS, CHARLES F. & MILDRED. (C) 142 20th Ave., S.W., Cedar Rapids, Ia. 52404
 CAMPBELL, DAVID C. (C) R. 4, Union City, Ind. 47390
 CAMPBELL, IRA L. (C) 3915 N. Glade Ave., Bethany, Okla. 73008
 CANEN, DAVID L. (C) 15025 Bluffton Rd., Ft. Wayne, Ind. 46809; Monroeville, Ind., Jan. 1-5; Berne, Ind. (1st), Jan. 15-19; Goshen, Ind., Jan. 20-26; Kendallville, Ind., Jan. 27—Feb. 2
 CARGILL, A. L. MYRTA. (C) R. 1, Box 181-A, Cedaredge, Colo. 81413
 ●CARMICKLE, JAMES & JUANITA. (C) 4023 Mesa Ave., Sarasota, Fla. 33581
 ◆CASEY, H. A. & HELEN. (C) c/o NPH*
 CHALFANT, MORRIS. (C) 1500 S. Bosse, Evansville, Ind. 47712; Lebanon, Ohio (1st), Dec. 29—Jan. 5; St. Marys, Ohio, Jan. 13-19
 ◆CHAMBERLAIN, DOROTHY. (C) R. 1, Carmichaels, Pa. 15320; Monongahela, Pa., Jan. 17-19; Scottsdale, Pa., Jan. 29—Feb. 2
 ◆CHAPMAN, W. EMERSON. (C) 803 Maple, Salina, Kans. 67401
 CLARK, GENE. (C) 104 Waddell St., Findlay, Ohio 45840; Ft. Wayne, Ind. (1st), Jan. 5-12; Mishawaka, Ind. (SS), Jan. 13-19; New Albany, Ind. (E. Side), Jan. 20-26
 CLARK, HAROLD L. (C) 607 S. Monroe St., Montpelier, Ohio 43543
 CLARK, HUGH S. (C) 602 S. Broadway, Georgetown, Ky. 40324
 CLENDENEN, C. B., SR. (C) 272 Jack Oak Point Rd., St. Marys, Ohio 45885
 CLIFT, NORVIE O. (C) c/o NPH*: Fontana, Calif. (1st), Jan. 2-12; Redway, Calif., Jan. 13-19; Vacaville, Calif., Jan. 20-26; Connell, Wash., Jan. 31—Feb. 9
 COCHRAN, EUGENE W. (C) 6728 McCorkle Ave., St. Albans, W. Va. 25177
 COOPER, MARVIN S. (C) 1514 N. Wakefield, Arlington, Va. 22207
 CORBETT, C. T. (C) ONC, Kankakee, Ill. 60901
 ◆COX, C. B. & JEWEL. (C) R. 3, Salem, Ind. 47167; Marysville, Calif., Dec. 29—Jan. 5; Hemet, Calif., Jan. 7-12; Santa Ana, Calif. (1st), Jan. 13-19; Durango, Colo., Jan. 21-26; Midland, Tex. (1st), Jan. 27—Feb. 2
 CRABTREE, J. C. (C) 3436 Cambridge, Springfield, Ohio 45503; Piqua, Ohio, Dec. 31—Jan. 5; Fresno, Calif., Jan. 13-19; Merced, Calif., Jan. 20-26; Woodville, Calif., Jan. 27—Feb. 6
 CRANDALL, V. E. & MRS. (C) Indian Lake Naz. Camp, R. 2, Vicksburg, Mich. 49097
 ◆CREWS, HERMAN F. & MRS. (C) c/o NPH*
 CRUTCHER, ESTELLE. (C) 1466 E. Mountain St., Pasadena, Calif. 91104; Frankfurt, Germany, January and February
 CULBERTSON, NOLAN. (C) c/o NPH*
 DARNELL, H. E. (C) P.O. Box 929, Vivian, La. 71082; Cleveland, Ohio (Westside), Jan. 3-12; Elida, Ohio, Jan. 16-26; Overland Park, Kans., Jan. 27—Feb. 2
 DAVIS, LEO C. (C) 403 N. St., Bedford, Ind. 47421
 DeLONG, RUSSELL V. (C) 121 Siobhan, Tampa, Fla. 33612; St. Louis, Mo. (Hol. Conv.), Jan. 6-10
 DENNIS, GARNALD D. (C) c/o NPH*: Muncie, Ind. (Emmanuel), Jan. 17-19
 ◆DENNIS, LASTON & RUTH. (C) c/o NPH*
 DICKERMAN, CHARLES B. (C) 7940 N.W. 28th Terr., Bethany, Okla. 73008
 DISHON, MELVIN. (C) Rt. 2, Bowling Green, Ky. 42101; Richland Center, Wis., Jan. 17-26
 ◆DIXON, GEORGE & CHARLOTTE. (C) Evangelists and Singers, c/o NPH*: Ironton, Ohio (Elm St.), Jan. 5-12; Assumption, Ill., Jan. 17-26; Memphis, Tenn. (North), Jan. 28—Feb. 2
 DONALDSON, W. R. (C) c/o NPH*: Paden, Miss., Jan. 5-12
 ◆DONOHUE, DONALD & BERTHA A. (C) c/o NPH*
 ◆DUNMIRE, RALPH & JOANN. (C) 202 Garwood Rd., Nashville, Tenn. 37211; Norwood, Ohio (1st), Jan. 6-12; Huntington, W. Va. (Walnut Hills), Jan. 13-19; Franklin, Tenn., Jan. 22-26; Portland, Tenn., Jan. 27—Feb. 2
 DUNN, T. P. (C) 318 E. Seventh St., Hastings, Neb. 68901
 ◆EASTMAN, H. T. & VERLA MAY. (C) 2005 E. 11th, Pueblo, Colo. 81001
 EDWARDS, L. T., SR. (C) 1132 Ash, Cottage Grove, Ore. 97424
 ELLIS, ROBERT L. (C) 5130 Linden Ln., Anderson, Ind. 46011
 ELSTON, C. L. (C) 4228 S. Center St., Howell, Mich. 48843
 EMSLEY, ROBERT. (C) Bible Expositor, c/o NPH*: Bethel Park, Pa. (South Hills), Jan. 14-19; Flushing, N.Y., Jan. 27—Feb. 2
 ENSEY, LEE H. (C) 7560 Orchard St., Riverside, Calif. 92504
 ●EVERLETH, LEE. (C) 612 8th St., Marietta, Ohio 45750; Little Rock, Ark. (Univ. Park), Jan. 13-19; Warren, Ohio (zone youth revival), Jan. 22-26; Erie, Pa. (1st), Jan. 29—Feb. 2

◆FELTER, JASON & LOIS. (C) c/o NPH*: Iowa Dist. Tour, Dec. 30—Jan. 10; Clinton, Pa. (Wes.), Jan. 12-19; Charleston, W. Va., Jan. 20-26; South Solon, Ohio (Ch. of Christ), Jan. 28—Feb. 2
 ◆FERGUSON, EDWARD & ALMA. (C) R. 2, Box 183, Vicksburg, Mich. 49097; Lakeland, Fla. (Crystal Lake), Jan. 5-12; Eustis, Fla. (1st), Jan. 19-26
 ◆FILES, GLORIA; & ADAMS, DOROTHY. (C) 2031 Freeman Ave., Bellmore, N.Y. 11710; Oakland, Md., Dec. 31—Jan. 5; Wiley Ford, W. Va., Jan. 6-12; Philadelphia, Pa., Jan. 19-26
 ◆FINGER, MAURICE & NAOMI. (C) 122 Charlotte Rd., Lincolnton, N.C. 28092
 ◆FISHER, WILLIAM. (C) c/o NPH*: Lindsay, Calif., Jan. 5-12; Whittier, Calif. (1st), Jan. 19-26
 FITCH, JAMES S. (C) 3812 Sam Boney Dr., Nashville, Tenn. 37211
 FLORENCE, ERNEST E. (C) 202 E. Pine St., Robinson, Ill. 62454; Cumberland, Ky., Jan. 8-12; Bedford, Ind. (Wes.), Jan. 22—Feb. 2
 ◆FORD, JAMES & RUTH. (C) Preacher, Singer, and Children's Worker, c/o Homer Shaw, 3646 Bridgeport Rd., Indianapolis, Ind. 46231
 FORD, NORMAN K. (C) Box 46, Scottsdale, Pa. 15683; Bartow, Fla., Jan. 3-5; Puerto Rico, Jan. 12-19; Ft. Lauderdale, Fla., Jan. 22—Feb. 2
 FORTNER, ROBERT E. (C) P.O. Box 322, Carmi, Ill. 62821; Fairfield, Ill. (1st), Jan. 22-26
 ◆FOWLER FAMILY EVANGELISTIC PARTY, THE THOMAS. (C) c/o NPH*
 FRENCH, W. L. (C) R. 2, Box 145F, Hempstead St., Hope, Ark. 71801
 FRODGE, HAROLD C. (C) 708 Walker, Fairfield, Ill. 62837; New Westville, Ohio (Community), Jan. 1-5; Decherd, Tenn., Jan. 26—Feb. 2
 ◆FUGETT, C. B. (C) 4311 Blackburn Ave., Ashland, Ky. 41101; Ashland, Ky., Jan. 6-12
 GIBSON, CHARLES A. (C) 192 Olivet St., Bourbonnais, Ill. 60914
 ●GILLESPIE, SHERMAN & ELSIE. (C) 203 E. Highland, Muncie, Ind. 47303; Selma, Ind. (Phila. Chr.), Dec. 30—Jan. 12
 ●GLORYLANDERS QUARTET. (C) c/o Frank A. Cox, R. 2, Box 187C, Wilmington, Ohio 45177; Ironton, Ohio (Coal Grove), Jan. 3-5; Miamisburg, Ohio, Jan. 11, 12
 ◆GOLDEN, C. GLENN, JR., TRIO. (C) Box 19133, Oklahoma City, Okla. 73119
 GRAYVAT, HAROLD F. (C) Box 427, Anna, Ill. 62906
 ●GREEN, JAMES & ROSEMARY. (C) Box 385, Canton, Ill. 61520; Iowa Dist. Tour, Dec. 30—Jan. 5; St. Louis, Mo. (city-wide), Jan. 6-10; Nashville, Tenn. (Grace), Jan. 14-19; Lansing, Mich. (Capital Crusade), Jan. 26—Feb. 2
 ◆GREINER, GEORGE & KATHLEEN. (C) c/o NPH*
 GRIMM, GEORGE J. (C) 820 Wells St., Sistersville, W. Va. 26175
 ◆GRIMSHAW, MICHAEL & MRS. (C) c/o NPH*: Freeport, Ill. (1st), Jan. 13-19; Bluffton, Ind. (1st), Jan. 20-26; Salem, Ohio (zone tour), Jan. 27—Feb. 2
 GUY, MARION O. (C) R. 5, Muskogee, Okla. 74401; Junction City, Kans., Jan. 26—Feb. 2
 HADEN, CHARLES E. (C) Box 245, Sacramento, Ky. 42372; Orleans, Ind. (Wes.), Jan. 3-12; Williamsburg, Ohio, Jan. 19-26
 ◆HAMILTON, JACK & WILMA. (C) 532 W. Cherokee, Springfield, Mo. 65804
 HARRISON, CHARLIE. (C) 521 E. 14th St., Box 575, Seymour, Ind. 47274
 HARRISON, J. MARVIN. (C) Box 13029, San Antonio, Tex. 78201
 HARROLD, JOHN W. (C) 409 14th St., Rochelle, Ill. 61068; Muncie, Ind., Dec. 28—Jan. 5; Nappanee, Ind. (1st), Jan. 7-12; Mt. Sterling, Ill., Jan. 17-26
 Hayes, A. F. (R) 2 E. Upper Terr., San Dimas, Calif. 91773; Twentynine Palms, Calif., Jan. 19-26
 HEGSTROM, H. E. (C) c/o NPH*: Des Moines, Ia. (Eastside), Jan. 20-26; Ft. Madison, Ia., Jan. 27—Feb. 2
 HERIFORD, RUSSELL W. (C) R. 2, Box 203, Claremore, Okla. 74017
 Hicks, A. M. (R) 10209 Cliff Cr., Tampa, Fla. 33612; Tampa, Fla. (Desoto), Jan. 13-19
 HIGGINS, C. A. (C) 1402 Boutz Rd., Las Cruces, N.M. 89001
 ◆HIGGINS, CHARLES (CHUCK) E. (C) 2666 Maguar Dr., Pasadena, Calif. 91107; Orange, Calif., Jan. 5-12; Tracy, Calif., Jan. 20-26; Norco, Calif., Jan. 27—Feb. 2
 HISSOM, EARL G., JR. (C) Box 544, Charleston, W. Va. 25322
 HOECKLE, WESLEY L. (C) 642 Vaky St., Corpus Christi, Tex. 78404; Jacksonville, Tex. (1st), Jan. 8-12; Aransas Pass, Tex., Jan. 19-26
 HOLCOMB, T. E. (C) 9226 Monterrey, Houston, Tex. 77028; Parker, Ind., Jan. 13-19; Yorktown, Ind., Jan. 20-26; Ridgeville, Ind., Jan. 27—Feb. 2
 HOOD, GENE & MRS. (C) c/o NPH*: McCrory, Ark., Dec. 30—Jan. 5; Iowa Dist. Tour, Jan. 6-10; Breckenridge, Tex., Jan. 13-19; Irving,

- Tex. (Faith), Jan. 20-26; Warrensburg, Mo., Jan. 28—Feb. 2
- ♦ **HOOT EVANGELISTIC PARTY (G. W. & PEARL).** (C) Box 745, Winona Lake, Ind. 46590
- HOOT, W. W. (C)** Box 438, Morgantown, W. Va. 26505: Romney, W. Va., Jan. 3-12
- HOOTS, BOB. (C)** c/o NPH*: Cayuga, Ind., Jan. 1-5; Columbia, Ky. (zone youth revival), Jan. 6-12; E. Liverpool, Ohio (La Croft), Jan. 14-19; Cincinnati, Ohio (tri-church youth revival), Jan. 20-25; Cambridge, Ohio, Jan. 26; Marseilles, Ill., Jan. 28—Feb. 2
- HUBARTT, LEONARD G. (C)** R. 6, Huntington, Ind. 46750: Portland, Ind. (Collett), Jan. 1-12; Kokomo, Ind. (Forest Lawn), Jan. 20-26; Boulder, Colo. (Martin Park), Jan. 29—Feb. 9
- ♦ **HUFF, DEL, JR. (C)** Box 186, Upland, Calif. 91786
- ♦ **HUFF, PHIL. W. (C)** 209 N. East St., Vanlue, Ohio 45890: Columbus, Ohio (Linden), Jan. 13-19; Peru, Ind. (1st), Jan. 21-26; Akron, Ohio (Goodyear), Jan. 28—Feb. 2
- HUNDLEY, EDWARD J. (C)** 732 Drummond Ct., Columbus, Ohio 43214: Wooster, Ohio (1st), Jan. 7-12; Darbyville, Ohio, Jan. 19-29
- HUTCHINSON, C. NEAL (C)** 2335 Stonehenge Rd., Bethlehem, Pa. 18018: Springfield, Mass., Jan. 26—Feb. 2
- HYSONG, RALPH L. (C)** R. 22, Delmont, Pa. 15626: Frostburg, Md., Jan. 26—Feb. 2
- INGLAND, WILMA JEAN. (C)** 322 Meadow Ave., Charleroi, Pa. 15022: Yarmouth, Me., Jan. 3-12; Rockland, Me., Jan. 17-26; Gardiner, Me., Jan. 31—Feb. 9
- IRICK, MRS. EMMA. (C)** Box 906, Lufkin, Tex. 75901: Colorado Springs, Colo. (South Gate), Jan. 5-12; Palacios, Tex. (1st), Jan. 19-26
- ISBELL, R. A. (C)** Drawer 408, Crowley, La. 70526: Marlow, Okla. (1st), Jan. 31—Feb. 9
- ISENBERG, DONALD. (C)** Chalk Artist & Evangelist, 240 E. Grand St., Bourbonnais, Ill. 60914: Holy Land Tour, Jan. 2-16
- ♦ **IANTZ, CALVIN & MARJORIE. (C)** c/o NPH*: Bloomington, Ind. Dec. 30—Jan. 5; Falls City, Neb., Jan. 6-12; Gary, Ind. (Dunes Zone), Jan. 13-19; Sylvia, Kans., Jan. 20-26; Arlington, Tex. (1st), Jan. 27—Feb. 2
- JAYMES, RICHARD W. (C)** 321 E. High Ave., Bellefontaine, Ohio 43311: West Milton, Ohio, Jan. 1-19; Montpelier, Ohio, Jan. 30—Feb. 2
- JENSEN, MARK O. (C)** 6352 N.E. Caulfield St., West Linn, Ore. 97068
- Johnson, J. W. (R) Box 13, Winnsboro, S.C. 29180: Gallatin, Tenn., Jan. 29—Feb. 2
- JONES, CLAUDE W. (C)** R. 3, Box 42, Bel Air, Md. 21014: Kissimmee, Fla., Jan. 1-12; Arcadia, Fla., Jan. 15-26; Tallahassee, Fla. (1st), Jan. 29—Feb. 9
- KEEL, CHARLES E. (C)** 1329 Brooke Ave., Cincinnati, Ohio 45230
- KELLY, ARTHUR E. (C)** 511 Dogwood St., Columbia, S.C. 29205: Bible Land Tour, month of Jan.
- KEYS, CLIFFORD E. (C)** 60 Lester Ave., Apt. 1007, Nashville, Tenn. 37210
- ♦ **KILLEN, ALLEN R. (C)** c/o NPH*: S. Calif. Dist. (concert tour), Jan. 6-15; Central Calif. Dist. (concert tour), Jan. 16-22; N. Calif. Dist. (concert tour), Jan. 23-28
- KLINGER, ORVILLE G. (C)** R. 3, Box 115, Reading, Pa. 19606
- ♦ **KRUSE, CARL H., & WIFE. (C)** 4503 N. Redmond, Bethany, Okla. 73008
- LAMAR, C. M. (C)** 214 Western Ave., Moquoketa, Ia. 52060
- LAND, HERBERT. (C)** 933 E. Kentucky, Pampa, Tex. 79065
- LANGFORD, J. V. (C)** 4908 N. College, Bethany, Okla. 73008
- LANIER, JOHN H. (C)** Poplar St., Junction City, Ohio 43748: Petroleum, Ind. (Meth.), Dec. 29—Jan. 12; Marion, Ind. (Wes.), Jan. 15-26; Montpelier, Ind. (Chr. New Light), Jan. 29—Feb. 9
- ♦ **LAW, DICK & LUCILLE. (C)** Preachers & Singers, c/o NPH*: Bethany, Okla. (Calvary), Jan. 1-12; Lake Charles, La. (1st), Jan. 15-26; Bay City, Tex., Jan. 27—Feb. 2
- ♦ **LAXSON, WALLY & GINGER. (C)** R. 3, Athens, Ala. 35611: New Castle, Pa. (city-wide), Dec. 29—Jan. 5; Charleston, Ia. (1st), Jan. 7-12; Council Bluffs, Ia. (1st), Jan. 13-19; Des Moines, Ia. (1st), Jan. 20-26; Ft. Madison, Ia. (1st), Jan. 28—Feb. 2
- LEE, TED. (C)** c/o NPH*: Indianapolis, Ind. (Mars Hill), Jan. 1-5; Lawton, Okla., Jan. 17-19; Topeka, Kans. (1st), Jan. 22-26
- LEIH, JOHN. (C)** 40936 Mayberry, Hemet, Calif. 92343: Henderson, Nev., Jan. 20-26
- LEONARD, JAMES C. & FLORICE. (C)** Evangelist & Children's Worker, Box 12, Marion, Ohio 43302
- ♦ **LEONARD, JAMES R. (C)** c/o NPH*: Greenville, Ohio (1st), Dec. 30—Jan. 5; Crystal Lake, Ill., Jan. 6-12; Macomb, Ill., Jan. 13-19; Moline, Ill. (S.A.), Jan. 20-26; Hillsdale, Mich. (1st), Jan. 27—Feb. 2
- LESTER, FRED R. (C)** 1136 E. Grand Blvd., Corona, Calif. 91720: Yuba City, Calif., Jan. 9-19; Nampa, Idaho, Jan. 23—Feb. 2
- ♦ **LEVERETT BROTHERS. (C)** R. 4, Lamar, Mo. 64759
- LIGHTNER, JOE. (C)** R. 11, Springfield, Mo. 65803
- ♦ **LINDER, LLOYD P. (C)** 1121 Maple Row, Elkhart, Ind. 46514: Muncie, Ind. (Burlington Hgts.), Jan. 15-26; Hartford City, Ind., Jan. 29—Feb. 2
- LINEMAN, HAZEL FRALEY. (C)** 10 S. Third St., Bradford, Pa. 16701
- LIPKER, CHARLES H. (C)** R. 1, Alvada, Ohio 44802
- LITTELL, DICK. (C)** 12707 Groveside, La Mirada, Calif. 90638: Meetings in S. Calif., month of Jan.
- ♦ **LITTRELL, V. W. & MRS. (C)** c/o NPH*
- LIVINGSTON, J. W. (C)** c/o NPH*
- LIVINGSTON, JAMES H. (C)** Box 142, Potomac, Ill. 61865
- LONG, WILMER A. (C)** Fessenden, N.D. 58438
- ♦ **LUSH, RON. (C)** c/o NPH*: Eau Gallie, Fla., Jan. 7-12; Jacksonville, Fla., Jan. 14-19; Homestead, Fla., Jan. 21-26; Winterhaven, Fla., Jan. 28—Feb. 2
- MACALLEN, LAWRENCE J. & MARY. (C)** Artist & Evangelist, 41808 W. Rambler Ave., Elyria, Ohio 44035: Indianola, Ia., Jan. 19-26
- Mack, William M. (R)** 1504 Mould Ave., Niles, Mich. 49120: Bronson, Mich. (Brethren), Jan. 8-12
- MacPherson, Walter S. (R)** 320 Emmans Rd., Box 289C, R. 1, Flanders, N.J. 07836
- MADISON, G. H. (C)** Science Hill, Ky. 42553
- MANER, ROBERT E. (C)** c/o Trevecca Nazarene College, Nashville, Tenn. 37210: Gainesville, Ga., Jan. 8-12; Lebanon, Tenn. (1st), Jan. 27—Feb. 2
- MARTIN, PAUL. (C)** c/o NPH*: Auburn, Calif., Dec. 29—Jan. 5; Pomona, Calif. (1st), Jan. 6-12; Alhambra, Calif. (1st), Jan. 13-19; Santa Cruz, Calif., Jan. 20-26; San Jose, Calif. (1st), Jan. 27—Feb. 2
- MAY, VERNON D. & MRS. (C)** 2643 15th Ave. Ct., Greeley, Colo. 80631: El Monte, Calif. (1st), Jan. 5-12; Oklahoma City, Okla. (Will Rogers), Jan. 29—Feb. 9
- ♦ **MAYFIELD, PAUL & HELEN. (C)** c/o NPH*: Reading, Mich., Jan. 5-12; Waverly, Ohio, Jan. 13-19
- MAYO, CLIFFORD. (C)** 516 Madison, Lubbock, Tex. 79403: Lovington, N.M. (1st), Jan. 23—Feb. 2
- ♦ **McCOY, NORMAN E. (C)** 1020 W. 4th St., Anderson, Ind. 46016
- McCULLOUGH, FORREST. (C)** c/o NPH*: New Castle, Pa. (1st), Dec. 29—Jan. 5; Chariton, Ia., Jan. 7-12; Shenandoah, Ia., Jan. 13-19; Des Moines, Ia. (1st), Jan. 20-26; Yukon, Okla., Jan. 28—Feb. 2
- McDOWELL, DORIS. (C)** 948 Fifth St., Apt. J, Santa Monica, Calif. 90403
- McGUFFEY, J. W. (C)** 1628 N. Central, Tyler, Tex. 75701
- McKINNEY, MRS. EVELYN M. (C)** 4488 S. Cedar Oak Dr., Lake Oswego, Ore. 97034: St. Helens, Ore., Jan. 29—Feb. 2
- ♦ **McNUTT, PAUL. (C)** 215 W. 68th Terr., Kansas City, Mo. 64113: Ft. Lauderdale, Fla., Dec. 30—Jan. 5; Ft. Lauderdale, Fla. (Choir School), Jan. 6-12
- McWHIRTER, G. STUART. (C)** c/o NPH*: Corpus Christi, Tex. (1st), Jan. 5-12; Lubbock, Tex. (Calvary), Jan. 14-19; West Covina, Calif., Jan. 20-26; Rosemead, Calif., Jan. 27—Feb. 2
- MEADOWS, NAOMI, & REASONER, ELEANOR. (C)** Box 312, Chrisman, Ill. 61924: Mackey, Ind., Jan. 30—Feb. 2
- ♦ **MEREDITH, DWIGHT & NORMA JEAN. (C)** c/o NPH*: Kingman, Kans., Jan. 3-5; Dalton, Ga., Jan. 13-19; Sarasota, Fla. (1st), Jan. 20-26; Monterey, Tenn., Jan. 30—Feb. 9
- ♦ **MERRYMAN, PAUL & MRS. (C)** c/o NPH*: Winchester, Ky., Jan. 20-26; Hamilton, Ohio (Tuley Rd.), Jan. 27—Feb. 2
- ♦ **MICKEY, BOB & IDA MAE. (C)** 1501 Edison, La Junta, Colo. 81050: Seattle, Wash. (Ballard), Jan. 2-12; Poulsbo, Wash., Jan. 16-26; Highland, Calif., Jan. 30—Feb. 9
- MILLER, NETTIE A. (C)** c/o NPH*: Dallas, Tex., Jan. 5-12; Yucaipa, Calif. (Valley), Jan. 19-26
- MILLER, W. F. (C)** 521 Victoria Ave., Williamstown, W. Va. 26187
- MILLHUFF, CHARLES. (C)** c/o NPH*: San Leandro, Calif. (1st), Jan. 1-5; Concord, Calif. (1st), Jan. 6-12; Stockton, Calif. (1st), Jan. 13-19; Redwood City, Calif., Jan. 20-26; Scottsdale, Ariz. (city-wide), Jan. 27—Feb. 2
- ♦ **MINGLEDORFF, D. C. (C)** R. 1, Douglas, Ga. 31533
- ♦ **MONCK, JIM. (C)** 2561 Pohens Ave., N.W. Grand Rapids, Mich. 49504: New Hampshire, Ohio, Jan. 2-5; Lakeview, Ohio (Indian Lake), Jan. 6-12; Elkhart, Ind. (Northside), Jan. 14-19; Galesburg, Ill. (1st), Jan. 22-26; Decatur, Ill. (Westside), Jan. 27—Feb. 2
- MOORE, EUGENE. (C)** 8216 N.W. 36th Terr., Bethany, Okla. 73008
- MOORE, FRANKLIN M. (C)** Box 302, Castle Rock, Colo. 80104: Anderson, nd. (Ironwood), Jan. 2-5; Indianapolis, Ind. (Eagledale), Jan. 7-12; Cambridge City, Ind., Jan. 16-26; Columbus, Ind. (Calvary), Jan. 30—Feb. 9
- MOOSHIAN, C. HELEN. (C)** 18 Bellvue St., Lawrence, Mass. 01841
- MORGAN, J. HERBERT & PANSY. (C)** 123 N. Gilbert, Danville, Ill. 61832
- MOULTON, M. KIMBER. (C)** c/o NPH*: Bell Gardens, Calif., Dec. 29—Jan. 5; San Diego, Calif. (Pacific Beach), Jan. 6-12; Oroville, Calif., Jan. 13-19; Spokane, Wash. (Millwood), Jan. 20-26; Placerville, Calif., Jan. 27—Feb. 2
- ♦ **MULLEN, DeVERNE. (C)** 67 Wilstead, Newmarket, Ontario, Canada: Windsor, Ont., Dec. 31—Jan. 5; Farmington, Mich. (United Miss.), Jan. 6-12; Flint, Mich., Jan. 13-19; Canada West Dist. Tour, Jan. 29—Feb. 23
- ♦ **MYERS, DAVID J. & MRS. (C)** R. 1, Box 108-A, Logan, Ohio 43138: Hilliard, Ohio, Jan. 3-5
- ♦ **NELSON, CHARLES ED. & NORMADENE. (C)** Box 241, Rogers, Ark. 72756
- ♦ **NESSETH-HOPSON PARTY. (C)** c/o NPH*: Orlando, Fla. (1st), Jan. 8-12; Salem, Ill. (Grace), Jan. 17-26; Tulsa, Okla. (University), Jan. 31—Feb. 9
- NEUSCHWANGER, ALBERT. (C)** 7121 Trimble Dr., Ft. Worth, Tex. 76134: Kansas City, Mo. (Grace), Jan. 6-12; Little Rock, Ark. (University Park), Jan. 13-19; Wichita Falls, Tex., Jan. 20-26
- ♦ **NORRIS, ROY & LILLY ANNE. (C)** c/o NPH*
- NOTHRUP, LLOYD E. (C)** 6249 Lucky John Rd., Paradise, Calif. 95969: Everett, Wash. (1st), Jan. 5-12; Monroe, Wash., Jan. 13-19
- NORTON, JOE. (C)** Box 143, Hamlin, Tex. 79520
- ♦ **OYLER, CALVIN B. (C)** 6613 N.W. 29th, Bethany, Okla. 73008: Mangum, Okla., Jan. 30—Feb. 2
- Oyler, Donald. (R) 7000 N.W. 57th, Bethany, Okla. 73008 (entering full-time evangelism)
- PARROTT, A. L. (C)** 460 S. Bresee, Bourbonnais, Ill. 60914
- ♦ **PASSMORE EVANGELISTIC PARTY, THE A. A. (C)** c/o NPH*: Quincy, Mass. (Granite), Jan. 7-12; Danielson, Conn., Jan. 13-19; Corapolis, Pa., Jan. 24—Feb. 2
- ♦ **PAUL, CHARLES. (C)** c/o NPH*: North Vernon, Ind., Jan. 20-26
- PHILLIPS, ROBERT E. (C)** 1065 Warkentine, Kingsburg, Calif. 93631
- ♦ **PIERCE, BOYCE & CATHERINE. (C)** R. 4, Danville, Ill. 61832: Roanoke, Ala., Jan. 10-19; Valdosta, Ga. (1st), Jan. 24—Feb. 2
- PITTINGER, TWILA. (C)** R. 1, Shelby, Ohio 44875: Caledonia, Ohio, Jan. 26—Feb. 9
- PLUMMER, CHESTER D. (C)** 515 N. Chester Ave., Indianapolis, Ind. 46201: Neb., Ill., Jan. 1-12; Oklahoma City, Okla. (Crown Heights), Jan. 19-26; Sterling, Colo., Jan. 29—Feb. 6
- Potter, Harold J. (R) Sunday School Evangelist, 529 Webb Dr., Bay City, Mich. 48706: Flint, Mich. (West), Jan. 3-5; Allen Park, Mich., Jan. 16-19
- ♦ **POTTER, LYLE & LOIS. (C)** Sunday School Evangelists, c/o NPH*: Palmdale, Calif., Jan. 12-15; San Fernando, Calif., Jan. 19-22; Bellflower, Calif., Jan. 26-29
- ♦ **POWELL, CURTICE L. (C)** 33 Reba Ave., Mansfield, Ohio 44907
- PRENTICE, CARL & ETHEL. (C)** Evangelist and Children's Worker, 7608 N.W. 27th St., Bethany, Okla. 73008: Cabot, Ark., Jan. 3-12; Clearwater, Kans., Jan. 17-26
- ♦ **PRICE, JOHN. (C)** c/o NPH*
- PULLUM, OSCAR L. (C)** 1601 Monroe Ave., Evansville, Ind. 47714
- PURKHISER, H. G. (C)** 308 E. Hadley, Aurora, Mo. 65605
- ♦ **QUALLS, PAUL M. (C)** 5441 Lake Jessamine Dr., Orlando, Fla. 32809: Indianapolis, Ind. (Evan. Center), Jan. 1-12; Seymour, Ind. (dist. indoor camp), Jan. 13-19; Charleston, W. Va. (Campbells Creek), Jan. 21-26
- ♦ **RAKER, W. C. & MARY. (C)** Box 106, Lewistown, Ill. 61542: Haiti, Barbados, and Trinidad, month of Jan.
- RICE, RALPH. (C)** 205 E. Munroe, Bourbonnais, Ill. 60914
- ♦ **Richards, Larry & Phyllis (Coulter). (R)** 1735 Dawson St., Indianapolis, Ind. 46203: Indianapolis, Ind. (Ritter Ave.), Jan. 5-12; Spencer, Ind. (1st), Jan. 13-19; Shelbyville, Ind. (1st), Jan. 21-26
- ♦ **ROBISON, ROBERT, & WIFE. (C)** Heaters, W. Va. 26627
- Rodgers, Clyde B. (R) 505 Lester Ave., Nashville, Tenn. 37210: Coldwater, Mich., Jan. 1-12; Washington, Pa. (S.A.), Jan. 13-19; Meadville, Pa. (S.A.), Jan. 20-26; Rochester, Pa. (S.A.), Jan. 27—Feb. 2
- ROEDEL, BERNICE L. (C)** 423 E. Maple St., Boonville, Ind. 61832
- ROUND, RALPH B. (C)** Dubois Rte., Riverton, Wyo. 82501
- RUPP, JOHN G. (C)** 113 S. Beverly, Porterville, Calif. 93257
- SCHERRER, L. J. (C)** 6875 Robin Dr., Chattanooga, Tenn. 37421
- SCHOONOVER, MODIE. (C)** 1508 Glenview, Adrian, Mich. 49221: Warren, Ind., Jan. 13-19

♦ Sharples, J. J. & Mrs. (R) 41 James Ave., Yorkton, Saskatchewan, Canada: Castle Rock, Wash., Jan. 8-19

SHAYER, CHARLES (CHIC). (C) 1211 Willow Dr., Olathe, Kans. 66061: Memphis, Tenn. (Fraser), Dec. 30—Jan. 5; Huntsville, Ala. (1st), Jan. 6-12; Roversford, Pa. (Twin Borough), Jan. 13-19; Lee's Summit, Mo., Jan. 20-26; Oklahoma City, Okla. (Lakeview), Jan. 27—Feb. 2

SHERIDAN, WILLIAM Q. (C) 7646 Bishop Dr., Chattanooga, Tenn. 37416

♦ SHERWOOD, RAYMOND & MILDRED. (C) Box 510, Fallon, Nev. 89406

♦ SHOWALTER, KEITH & PAT. (C) c/o NPH*: St. Marys, Ohio, Jan. 13-19; Des Moines, Ia. (Eastside), Jan. 20-26; Urbana, Ohio, Jan. 29—Feb. 2

SINGELL, TIMOTHY DEAN. (C) 334 E. Water, Bourbonnais, Ill. 60914: Indianapolis, Ind. (Ritter), Jan. 5-12; Hanging Rock, Ohio, Jan. 19-26; LaPorte, Ind., Jan. 29—Feb. 2

SINGLETARY, E. J. (C) 1643 McDowell Rd., Jackson, Miss. 39204

SISK, IVAN. (C) 4327 Moraga Ave., San Diego, Calif. 92117: Temple, Tex., Jan. 5-12; N. Little Rock, Ark., Jan. 13-19; Salinas, Calif., Jan. 21-26

♦ SLACK, DOUGLAS. (C) R. 2, Vevay, Ind. 47043: Lebanon, Ohio (1st), Dec. 29—Jan. 5

♦ SLATER, HUGH L. & MRS. (C) c/o NPH*

SMITH, CHARLES HASTINGS. (C) Box 1463, Bartlesville, Okla. 74003: Monrovia, Calif., Jan. 5-12

♦ SMITH, OTTIS E., JR., & MARGUERITE. (C) 60 Grant St., Tidouette, Pa. 16351: Sharpsville, Pa., Dec. 31—Jan. 5; New Galilee, Pa., Jan. 7-12; Roanoke, Va. (E. Gate), Jan. 14-19; Dover, Del., Jan. 21-26; Lakeland, Fla. (Lake-side), Jan. 30—Feb. 9

SMITH, PAUL R. (C) 242 Chapman Ave., Spencer, W. Va. 25276

SNELLENBERGER, L. B. (C) 1153 W. Elna Rae, Tempe, Ariz. 85281

SNOW, DONALD E. (C) 1215 Quarry Rd., Marion, Ind. 46952

♦ SPEER, CHRISTINA. (C) 12615 Paula Rd., Taylor, Mich. 48180

♦ STABLER, R. C. & MRS. (C) R. 1, Tamaqua, Pa. 18252

STAFFORD, DANIEL. (C) Box 11, Bethany, Okla. 73008: Sandwich, Ill., Dec. 30—Jan. 5; Indianapolis, Ind. (S. Keystone), Jan. 6-12; Weatherford, Okla., Jan. 15-26; Anniston, Ala., Jan. 30—Feb. 9

STEELE, J. J. (C) Box 1, Coffeyville, Kans. 67337

STEPHENS, KENNETH. (C) c/o NPH*: Livingston, Mont. (1st), Jan. 6-12; Billings, Mont. (1st), Jan. 13-19; Sheridan, Wyo. (1st), Jan. 20-26; Rock Island, Ill. (zone youth revival), Jan. 27—Feb. 2

STEWART, PAUL J. (C) 1702 E. Knox, Indianapolis, Ind. 46227: Greenville, Ohio, Dec. 30—Jan. 4

Stiefel, Albert. (R) 43 Greene St., Wollaston Park, Quincy, Mass. 02170: Poughkeepsie, N.Y. (Vassar Rd.), Jan.

STRACK, W. J. (C) Box 112, Jefferson, Ohio 44047

STRICKLAND, RICHARD L. (C) 4723 Cullen Ave., Springfield, Ohio 45503: Hobart, Ind. (St. Paul), Jan. 13-19

SWEARENGEN, JOHN W. (C) 210 Munroe St., Bourbonnais, Ill. 60914: Oklahoma City, Okla. (Trinity), Jan. 3-12; Denver, Colo. (Golden), Jan. 13-19; Eureka, Ill., Jan. 27—Feb. 2

TALBERT, GEORGE H. (C) 409 N.E. 13th St., Abilene, Kans. 67410: Burns, Ore., Jan. 30—Feb. 9

TAYLOR, EMMETT E. (C) c/o NPH*: Dallas, Tex. (Walwood Pkwy.), Jan. 7-12; Texas City, Tex., Jan. 13-19; Clovis, N.M. (1st), Jan. 26—Feb. 2

THOMAS, FRED. (C) 177 Marshall Blvd., Elkhart, Ind. 46514: Cleveland, Tenn., Jan. 6-12; Sebring, Fla., Jan. 13-19; Sarasota, Fla. (1st), Jan. 20-26; Ft. Pierce, Fla. (1st), Jan. 27—Feb. 2

THOMPSON, HAROLD C. (C) 650 E. Main, Blytheville, Ark. 72315

TOSTI, TONY. (C) Box 1643, Prescott, Ariz. 86301: Buena Park, Calif., Jan. 5-12; Phoenix, Ariz. (East Side), Jan. 26—Feb. 2

TRIPP, HOWARD M. (C) c/o NPH*: Hialeah, Fla., Jan. 9-19; Jacksonville, Fla. (West Side), Jan. 20-26; Pahokee, Fla., Jan. 22—Feb. 2

TURBYFILL, M. L. (C) 6812 N.W. 29th Terr., Bethany, Okla. 73008

♦ Underwood, G. F. & Mrs. (R) R. 4, Box 420N, Cortland, Ohio 44410: Manila, Calif. (N. Samoa), Jan. 6-12; Hughson, Calif., Jan. 28—Feb. 2

VAN SLYKE, D. C. (C) 508 16th Ave., S., Nampa, Idaho 83651

Varian, Wm. E. (R) 2180 W. Highland Rd., Howell, Mich. 48843: Danville, Ill. (Southside), Jan. 7-12; Rockford, Ill. (1st), Jan. 21-26; New Philadelphia, Ohio (zone tour), Jan. 28-31

VAUGHN, ROY M. (C) 1316 Dickenson Dr., Clearwater, Fla. 33515: Lakeland, Fla. (1st), Dec. 31—Jan. 5; St. Petersburg, Fla. (1st), Jan. 21-26

WACHTEL, D. K. (C) Box E, Madison, Tenn. 37115: San Benito, Tex., Dec. 31—Jan. 5; Weslaco, Tex., Jan. 7-12; San Antonio, Tex., Jan. 14-19

WADE, E. BRUCE. (C) 3029 Sharpview Ln., Dallas, Tex. 75228: Ft. Smith, Ark., Jan. 18-19; N.W. Okla. Dist. Tour, Jan. 29—Feb. 9

WALKER, LAWRENCE C. (C) c/o NPH*: Canton, Ohio (Fairmont), Jan. 14-19; West Point, Ohio, Jan. 21-26

WALKER, W. B. (C) c/o NPH*

♦ WALLACE, J. C. & MRS. (C) 2108 Bridlewood Dr., Louisville, Ky. 40299: Gainesville, Fla. (University), Jan. 13-19; New Smyrna Beach, Fla. (1st), Jan. 23—Feb. 2

WALLS, LYNDON A. (C) 414 Oberly Ave., Carroll, Ohio 43112

♦ WALTON, CLIFFORD L. (C) 24915 Wilmot, E. Detroit, Mich. 48021

♦ WARD, LLOYD & GERTRUDE. (C) Preacher & Chalk Artist, 6944 Whiskey Creek Dr., Ft. Myers, Fla. 33901: Dallas, Tex. (Oak Cliff), Jan. 5-12; Crowley, La. (Ebenezer), Jan. 16-26; Norman, Okla., Jan. 29—Feb. 9

WATSON, PAUL. (C) 311 N.W. Seventh St., Bentonville, Ark. 72712

WEEKS, JAMES A. (C) 300 Shaborn Ln., St. Marys, Ohio 45885

♦ WELLS, KENNETH & LILY. (C) Box 1043, Whitefish, Mont. 59937

♦ West Family, The Singing. (R) 26 Corn Hollow Rd., Succasunna, N.J. 07876: Felicity, Ohio,

Jan. 20-26; Sparta, N.J., Jan. 28—Feb. 2

Whipple, Leonard. (R) Lay Evangelist, 15 W. Main, Castillo, Laguna Hills, Calif. 92653: Sacramento, Calif. (1st), Jan. 5-12; Chico, Calif. (1st), Jan. 19-26

Wilkinson Trio. (R) 1104 Pennsylvania St., Columbus, Ind. 47201: N. Vernon, Ind., March 1 of Jan.

♦ WHISLER, JOHN. (C) 404 N. Francis, Carthage, Mo. 64836

WHITED, CURTIS. (C) Box 171, Spring Hill, Kans. 66083

♦ WILLIAMS, LAWRENCE. (C) 6715 N.W. 30th Terr., Bethany, Okla. 73008: Big Spring, Tex. Jan. 13-19; Enid, Okla. (Central), Jan. 22-26; Oklahoma City, Okla. (Village), Jan. 29—Feb. 2

WOODWARD, GEORGE P. (C) 326 Dry Run Rd., Monongahela, Pa. 15063: Olden, Ind., Jan. 3-12; Windham, Ohio, Jan. 17-26; Benton Harbor, Mich., Jan. 31—Feb. 9

WYATT, D. POWELL. (C) 2531 Edge O'Lake Dr., Nashville, Tenn. 37217

WYMAN, EDWARD G. (C) 6259 Saylin Ln., Los Angeles, Calif. 90042

♦ YODAKUM, BEATRICE. (C) 309 W. Jackson, Medford, Ore. 97501

♦ ZIMMERLEE, DON & JUNE. (C) 2060 S. Florissant Rd., Florissant, Mo. 63031: Cocoa, Fla. (1st), Jan. 13-19; St. Augustine, Fla. (1st), Jan. 23—Feb. 2

ZIMMERMAN, W. E. (C) Box 1114, Marion, Ohio 44302

TREVECCA NAZARENE COLLEGE INAUGURATES NEW PRESIDENT



PLATFORM PERSONNEL at the inauguration of Dr. Mark Moore are, left to right: Dr. Harold W. Reed; Dan Litton, student body president; Dr. William Sloneker, alumni president; Mayor Beverly Briley, Nashville; U.S. Representative Richard Fulton; Dr. Mark R. Moore; Dr. Otto Stucki; Dr. V. H. Lewis; Dr. Willis E. Snowbarger; Dr. S. P. Parry, dean; Dr. Dillion D. Holt, Scarritt College president; Dr. William M. Greathouse.

DR. MARK R. MOORE was inaugurated November 12 as the eighth president of Trevecca Nazarene College.

Dr. Otto Stucki, chairman of the institution's board of trustees, conducted the investiture, presenting the official seal of the college to Dr. Moore as a symbol of the office of president.

College administrators and other dignitaries from all over the nation were present. Mayor Beverly Briley and Congressman Richard Fulton represented the Nashville area. Dr. V. H. Lewis, a general superintendent in the Church of the Nazarene, represented the denomination's headquarters.

Dr. Moore assumed his office on August 1, succeeding Dr. William M. Greathouse, who became president of

Nazarene Theological Seminary.

Dr. Moore is now in his twenty-third consecutive year of involvement in Nazarene higher education. He has taught at Bethany Nazarene College and at Olivet Nazarene College, and has served on the board of trustees of both institutions. At the time of his election to Trevecca he was chairman of Olivet's board.

The new president comes to Trevecca from Chicago, where he was superintendent of the Chicago Central District. The Moores have two sons: Kent, a graduate medical student at Vanderbilt University; and Brad, a graduate student at Nazarene Theological Seminary. Mrs. Moore is a former public school teacher.

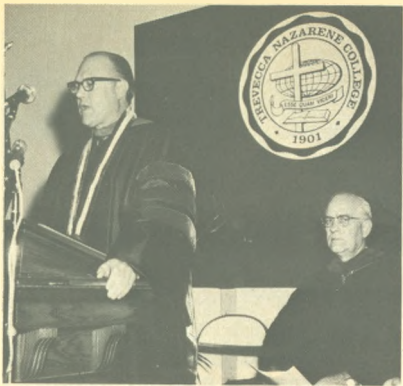
Dr. Moore was educated at BNC and Baylor University. He is a former

U.S. Army chaplain and an ordained minister in the Church of the Nazarene.

Celebrated simultaneously with the inauguration of Dr. Moore was Founder's Day at the institution. The audience joined in the singing of "Guide Me, O Thou Great Jehovah," a hymn written for the opening convocation in 1768 of the original Trevecca College in Wales.

The name "Trevecca" historically means "Home of Rebecca." In 1578, Rebecca Prosser restored a 400-year-old castle in South Wales and made it her home. Two hundred years later, Lady Huntington rented Trevecca Castle and established a college.

J. O. McClurkan adopted the name Trevecca for the Nazarene college in Nashville when he founded the institution in 1901.



DR. MARK R. MOORE speaks on the subject "Decade of Urgency," following the investiture, conducted by Dr. Otto Stucki (seated), who presented Dr. Moore with the official seal of the college as a symbol of the office of president.



Pro:
Dr. Grider on the Atonement

And, lo, I heard his voice again. Dr. Grider was most earnestly explaining the atonement theory. It brought back wonderful memories of seminary days. Thank you for that interesting, logical, forceful, theological article, "Punishment or Suffering: Which?" in September 18 *Herald*.

STEPHEN J. RIEDER
Korea

Con: Answer on Tithing

Re: the "Answer Corner," November 6.

I am for tithing, I do tithe, and I'd be afraid not to tithe. But I cannot understand why anyone who has studied I Corinthians 16 (by that I mean to eliminate new Christians who take the word of more experienced Christians) can use it for regular giving to the church. Paul is speaking of a special collection for the saints at Jerusalem who had become poverty-stricken (*Beacon Commentary*, Vol. 8).

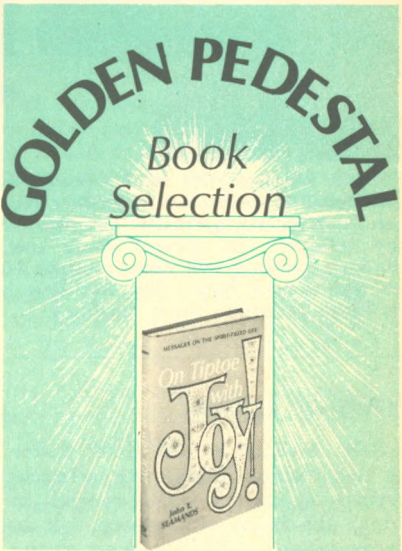
The Bible speaks of "tithes and offerings." This was an offering—such as we take today for special purposes.

And I am sure any "honest Christian" who willingly tithes will get a blessing for so doing (even if he can't find much about it in the New Testament).

RUTH RIDDICK
Missouri

(EDITOR'S NOTE: The answer only claimed for I Corinthians 16:2 "the

principle of proportionate giving"—e.g., "as God hath prospered." This was indeed an offering, but an offering that recognized the principle on which the tithe is based, namely, proportion.)



ON TIPTOE WITH JOY

By John T. Seamands, professor of Christian missions at Asbury Theological Seminary, Asbury, Ky. **\$2.95**

A wise man's words are like goads, and his collected sayings are like nails driven home; they put the mind of one man into many a life (Ecclesiastes 12:11, Moffatt).

Have you ever checked the word "joy" and its cognates in a concordance? You would probably be amazed at the number of times it is found in both the Old and New Testaments. And it is next to the top in the list of fruits of the Spirit, second only to love.

How appropriate is the title of this week's selection to a series of messages on the Spirit-filled life! The author says joy should not be sought for as an end in itself. But he avers that it is one of the chief by-products of the fullness of the Holy Spirit.

Here are eight chapters of stimulating, vibrant discussion of the purity, the power, the joy, the rivers of living water the Spirit brings.

It is a concise and convincing presentation of the doctrine and work of the Holy Spirit in relation to everyday Christian living.

CHAPLAIN CALVIN CAUSEY, with the Eleventh Armored Cavalry Regiment in Vietnam, doesn't limit his evangelistic efforts to soldiers alone. Here he attempts to win the friendship of some Vietnamese children, that he might tell them about Jesus. Thank God for our Nazarene chaplains. Theirs is a double commission—one from the President, and one from God.



Order from your

NAZARENE
Publishing House



ESTHER WILLIAMSON HALL, newly completed \$400,000 women's dormitory, was recently dedicated at Eastern Nazarene College. Mrs. Esther D. Williamson is associate professor emeritus of voice and former dean of women at the college. For several years she directed the A Cappella Choir. The modern building will accommodate 108 girls and has a lovely prayer chapel on the second floor. The building is connected to Spangenberg Hall and its large reception room facilities.

NEWS OF REVIVAL

REV. EARLE M. TEAGUE, pastor of the Walnut Ridge, Ark., church, reports of a one-week revival in which the Spirit of God was felt in every service, with 33 seekers at the altar. Rev. John Price, of Van Buren, Ark., was evangelist. □

THE WALLA WALLA (WASH.) ALDERSGATE CHURCH experienced an outstanding revival in October with Revs. Roy and Lilly Anne Norris and their daughter, Crystal. In spite of the unusual fact that all streets by which the church could be reached were excavated to a depth of two feet for rebuilding, the attendance at every service was consistently higher than previous revivals. The ministry of Mr. and Mrs. Norris in both preaching and singing was anointed, wise, and effective. Seventy seekers came to the altar, and many reported help and victories between services. A steady increase

in attendance and significant spiritual progress at the church since the meetings closed are in evidence. Rev. Gordon G. Belzer is pastor. □

EVANGELIST C. T. CORBETT, of Kankakee, Ill., was evangelist for a 10-day revival at Vallejo (Calif.) Hillcrest Church, which was preceded by several weeks of heart searching, fasting, and prayer on the part of the congregation, Pastor Paul H. Cotner reports. Fifty-eight seekers responded during the revival and over 70,000 verses of scripture were read at this time. □

CIVIC AWARD FOR MVNC PRESIDENT STEPHEN W. NEASE

Dr. Stephen W. Nease, president of Mount Vernon Nazarene College, Mount Vernon, Ohio, was named "Man of the Hour" at a recent Chamber of Commerce luncheon in Mount Vernon. He was the second man in the community to receive this honor

and was presented with a framed, color-portrait photograph (see inset photo), which will hang temporarily in the lobby of the Alcove Restaurant in downtown Mount Vernon.

Dr. Nease was speaker for the luncheon meeting and introduced 25 members of the college administration and faculty to the Chamber of Commerce.

Mount Vernon Nazarene College opened on October 12 with a student body of 186. The beginning days of the college have necessitated the use of temporary quarters for many of the activities, but students and faculty have taken the inconveniences with a good spirit, and the next few weeks should see full use of the student center and classroom building.



Nease

The warmness with which the college has been received into the city of Mount Vernon was reflected recently in an editorial in the *Mount Vernon News* which stated that, while the economic impact of the new college on the community is important, it is secondary to the cultural and spiritual influence which the college may be expected to make upon the community. The new buildings are only a tangible sign of intangible effects to be anticipated, the article concluded.

MOVING MINISTERS

L. DeWayne Price from Royal City, Wash., to Cheney, Wash.

Terry Lee Rohlmeier from Phillipsburg, Kans., to Wichita (Kans.) Indian Hills.

George B. Ronnekamp from Billings (Mont.) First to Pittsburg, Kans.

Oscar Siefkin from Lisbon Falls, Me., to Newport, Vt.

LeRoy Warner from Toronto, Ohio, to Orlando (Fla.) Colonial.

Robert C. Whybrew from Sierra Vista, Ariz., to Littlefield, Tex.

E. E. Young from Australia Bible School to Lubbock (Tex.) Grace.

Hymn of the Month For JANUARY

JESUS SAVES

A meaningful way to become better acquainted with one of the great gospel hymns of Christendom.* Feature it during **JANUARY** in your music program with the arrangements found in these publications.



For ADULT CHOIR

AN 1-103 EVANGEL CHOIR—A dynamic arrangement by Alice Crill, a favorite among choir members. \$2.00

For TEEN CHOIR

TUNEFUL TEENS Book 2—Includes 18 arrangements by Marge Fisher for youth choirs of gospel songs and spirituals. \$1.00



For ORCHESTRA

HYMN-ORCHESTRATION—Four books containing 228 numbers from "Praise and Worship." **BOOK B** for "B-flat" instruments, **BOOK C** for "C" instruments, **BOOK D** for bass clef instruments, **BOOK E** for "E-flat" instruments. Each book, \$2.50

Prices slightly higher outside the continental United States

Plan NOW
For This JANUARY
Music Feature

*For hymn-story, see January Nazarene Preacher.

Pasadena 91104

NAZARENE PUBLISHING HOUSE
KANSAS CITY 64141

Toronto 9

William Yount from BNC to Seagraves, Tex.

Joe D. Benson from Punta Gorda, Fla., to Sebring, Fla.

Thomas L. Blaxton from St. Louis Northside to Hollis, Okla.

Richard Call from Eaton, Ind., to Albany, Ind.

Jack D. Driscoll from Oklahoma City Will Rogers Field to Moore, Okla.

Alvin Ernest from Union Gap, Wash., to Royal City, Wash.

Lyle J. Higgins from Homedale, Idaho, to Jerome, Idaho.

Warren E. Holcolmb from Mora, Minn., to Alanson (Mich.) Lake View.

Arlie Kyzer from Little Rock (Ark.) Sheraton Park to Magnolia, Ark.

Russell E. Lewis from Rochester, N.Y., to Lansdale, Pa.

Jesse Martin from Hartford City, Ind., to Anderson (Ind.) East 38th Street.

Tomie S. Martin from Pawhuska, Okla., to Amarillo, Tex.

D. E. Palmer from Caney, Ark., to Sutton, Ark.

Edwin Simmons from Huron, S.D., to Rapid City, S.D.

Darrel L. Slack from Oklahoma City Westgate to Billings (Mont.) First.

Richard Alderson from San Mateo, Calif., to Vista, Calif.

Stephen Bennett from Long Beach (Calif.) North to Indio, Calif.

Buford Burgner from Tyler (Tex.) South to Fort Worth Polytechnic.

George Dempsey from Burlington, Kans., to Vilonia, Ark.

Joseph J. Dotson from Aberdeen, Ohio, to Cincinnati Western Hills.

Glenn Geist from associate pastor Norwalk, Calif., to Banning, Calif.

Albert E. Green from Lake Mary, Fla., to Punta Gorda, Fla.

MOVING MISSIONARIES

Rev. and Mrs. John Holstead, 28 High St., Derry, N.H. 03038.

Rev. and Mrs. William Shipman, 411 Oronoque Dr., Box 103, Mackenzie, Demarara, Guyana.

VITAL STATISTICS

DEATHS

MAURINE BARTLOW, 71, died Nov. 5 in Pomeroy, Wash. Funeral services were conducted by Rev. Norman Stusckle. She is survived by her husband, Amos; two sons, Donald W. and Wendell M.; and nine grandchildren.

HAROLD M. ANHOLT, 79, died Nov. 10 in Camas, Wash. Funeral services were conducted by Rev. Robert Sheppard. Surviving are his wife, Loretta; two sons, Delmar and Morits; two stepdaughters; 14 grandchildren; and several great-grandchildren.

BIRTHS

—to Rev. and Mrs. Bill Duke, Phoenix, a girl, Deanna Michelle, Oct. 26.

MARRIAGES

Miss Linda Arlene Fort to Spec. 4C Michael D. Cramer, Jackson, Mich., Nov. 2.

ANNOUNCEMENTS

RECOMMENDATIONS

We are very happy to recommend A. F. Hayes, who recently concluded more than four years as pastor of Modesto, Calif., First Church. Brother Hayes has felt a definite call to the evangelistic field. He has been a very successful pastor, church builder, and evangelist. We commend him to all of our churches.—W. H. Deitz, Central California District Superintendent.

DIRECTORY

BOARD OF GENERAL SUPERINTENDENTS—Office: 6401 The Paseo, Kansas City 64131. V. H. Lewis, Acting Vice-chairman; George Coulter, Secretary; Samuel Young; Edward Lawlor; Eugene L. Stowe; Orville W. Jenkins.

NEWS OF RELIGION

You Should Know About . . .

CHRISTMAS POSTAGE STAMP SUIT GOES BACK TO COURT. Contending that "no church, no religion, and no God needs the help of the Federal Government and its Post Office Department to bring His witness to the American people," Glenn L. Archer, of Protestants and Other Americans United for Separation of Church and State, is continuing a suit to ban the 1967 and 1968 Christmas stamp issues.

The United States Court of Appeals has reversed the ruling of a lower court which refused to consider a suit to stop the issuance of what was termed as a "sectarian" postage stamp.

The 1967 Christmas stamp depicts the infant Jesus in the arms of His mother with His hand resting on what the Post Office Department describes as a Roman Catholic missal.

The original suit was filed by Americans United for Separation of Church and State, along with individual plaintiffs, contending that the stamp constituted religious propaganda and government proselytization for Christianity in general and the Roman Catholic church in particular.

Such postage stamps, the plaintiffs, contend, constitute an illegal step toward an establishment of religion by the Federal Government in violation of the First Amendment to the Constitution. □

JAPANESE PUBLICLY EXPRESS GRIEF AT WAR. The 70-member Japanese delegation to the Asia-South Pacific Congress on Evangelism publicly expressed grief at the suffering caused by their invading armies in World War II, by laying a wreath at a Singapore monument (see photo).

The brief service took place November 13, final day of the Congress, as the Japanese solemnly marched to the monument dedicated to the civilians killed during the Japanese occupation of Singapore.

Most observers noted that there is still some animosity and deep feelings of sadness toward the Japanese, even though commercial advances by the Land of the Rising Sun and time have helped erase war memories. Japanese troops swept down on this city in 1942 and held it with unrelenting force for three years.

Rev. W. Hara, pastor of United Church of Christ in Tokyo, headed the delegation as they stood before the monument that occupies a prominent spot in downtown Singapore. The 200-foot-tall, four-column, marble monument was built last year. It is only about 100 yards from the edge of Singapore Bay, where the Japanese fleet sailed in 26 years ago.

The statement read by Hara said:

"We Japanese Christians who are attending the Asia-South Pacific Congress on Evangelism in Singapore have gathered ourselves here in front of this Civilian Victims Memorial Monument.

"With broken and contrite hearts for the awful and dark deeds of violence done by our Japanese troops here during World War II and for the tragic results of that war, we say together that we are very, very sorry . . .

"As Christians who love the Lord Jesus Christ, the Lover of all people, we here pledge by the grace of God not only to commit ourselves to the task of evangelism in Japan . . . but also to dedicate ourselves to be crusaders of peace and love throughout Asia and the world."

Inscribed on the monument in gold letters are these words: "Memorial to the Civilian Victims of the Japanese Occupation 1942-45," written in Tamil, Chinese, Malay, and English.

The service by the Japanese was thought to be the first such service of public apology ever offered in Singapore. Some local residents attended the service and news of the statement was carried in all local newspapers, and on television, and radio.

—C.I.S. □



Late News

Pastor's Car Expense . . .

HAVE YOU THOUGHT ABOUT IT?

Recently several church boards were amazed to learn what it is costing their pastor to drive his car in the service of their church.

These boards are just beginning to think about the pastor's car expense. They were not "tight" or "stingy" with God's money. They just did not think and pray about it.

THINK ABOUT THE PASTOR'S CAR EXPENSE—

It is an absolute item of expense for every pastor. He cannot escape this expense. No pastor can do his work without an adequate car. When the church calls him . . . they call his car!

The pastor's car expense is higher than the average family for the following reasons:

(a) In a year the pastor will drive his car in "church-related" services two or three times the miles the average family would drive.

(b) He does not ask before a call or trip, "Can I afford it?" . . . No . . . He is God's servant and he goes. But his family makes the necessary sacrifice so he can serve God and the people.

(c) His car is the church vehicle to get children, teens, and adults to church services, hospitals, youth activities, zone and district meetings.

(d) His car represents "your church." In the minds of most people the car the pastor drives creates an "image of his church." It reflects on his church and he wants people to respect his church.

—Copied from Los Angeles District Challenger

OF PEOPLE AND PLACES

FUNERAL SERVICES FOR MARSHALL ALFRED STEWART, 35, of Fort Worth were conducted by Rev. Bob Lindley, not Rev. Wallace Renegar, as published in a recent *Herald* obituary notice. Mr. Stewart was an alumnus of Bethany Nazarene College and an active member of the Fort Worth Northside Church. He was assistant vice-president and

manager of the Commercial Credit Department of the Fort Worth National Bank. Through his 16 months' struggle with cancer, Mr. Stewart was a radiant testimony to a fully committed life in Christ. To his business associates, his church, his friends, and his family, he left a legacy of faith. □

CHAPLAIN VELDON DOBBS returned November 16 from Vietnam and was scheduled to report for duty December 20 at the Los Alamitos Naval Air Station, east of Long Beach, Calif. His address:

LCDR Veldon B. Dobbs, CHC, USN
Chaplain's Office NAS
Los Alamitos, Calif. 90720 □

DR. I. C. MATHIS DIES

Dr. Ira C. Mathis, 70, well-known evangelist in the Church of the Nazarene, died in a Columbus, Ohio, hospital Friday night, December 6, after being stricken while holding a meeting at Whitehall Church in Columbus. Cause of death at the time was diagnosed as pneumonia.

Funeral services were held December 10 at First Church, Bethany, Okla., where Dr. and Mrs. Mathis had been making their home.

Dr. G. B. Williamson, general superintendent emeritus, brought the message.

Dr. Mathis was born July 1, 1898, at Buffalo, Mo. He was a graduate of Pasadena College.

Dr. Mathis had retired in 1965 after 14 years as superintendent of the Northeast Oklahoma District and had



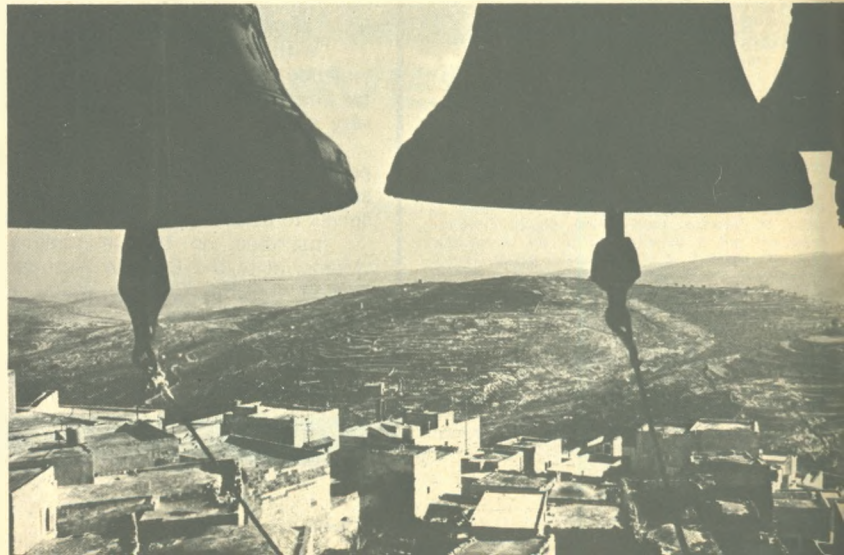
FIFTY GOLDEN YEARS OF SERVICE BY A DEDICATED LAYMAN. On Sunday, September 1, the members and friends of Bartlesville (Okla.) First Church conducted special homecoming activities paying recognition to Mr. Arthur Brandon for 50 continuous years as a teacher in the Church of the Nazarene. During the worship service, in which Dr. Dean Baldwin, superintendent of the Joplin District, was the special speaker, Sunday School Superintendent Jack Mendenhall (right) and Pastor E. Keith Bottles (left) presented a beautiful plaque to Mr. Brandon (center) for his many years of service to God and His Church. The pastor stated that Mr. Brandon is still teaching and is very active in the Bartlesville First Church.

been giving his time to evangelism. He had also served 14 years as superintendent of the Dallas District and had pastored some of the leading churches, including University Avenue Church in San Diego, Calif.; First Church, Little Rock, Ark.; and First Church, Hutchinson, Kans.

In addition to his wife, Mrs. Minnie Mathis, he is survived by one daughter, Mrs. Dixie Lee Rauge, of Woodward, Okla. □

THE BELLS OF BETHLEHEM will ring out over this tiny Judean village in a chorus of gladness this Christmas just as they have each year. Nearly 20,000 pilgrims are expected to attend the services at the various churches of the village, many of them coming from distant countries. Bethlehem can put up a number of pilgrims in several pleasant, small hotels, but most travelers stay in nearby Jerusalem, where hotels, as well as holy places to visit, are numerous. The Israel Ministry of Tourism will present all Christmas pilgrims arriving in the Holy Land with a replica of an ancient oil lamp. The celebration at Bethlehem will be televised again this year by the Israel Broadcasting Service and made available to the various worldwide television services.

ARCHIE LIEBERMAN FOR IGTO



Next Sunday's Lesson

The Answer Corner

By Albert J. Lown

GOD'S KINGDOM SHALL COME

(December 29)

Scripture: Revelation 21-22 (Printed:
Revelation 21:3-7, 22-27; 22:17)
Golden Text: Revelation 21:6

THEME

To confirm the basic message of Revelation, the dwelling of God with men in a sense not now realized; healing and restoring human life in an ultimate, perfect Kingdom.

INTRODUCTION

Finals have a tension and thrill peculiarly their own in examinations, sports, or the final meeting of a revival or a General Assembly. John's closing chapters give the final assurance of Christ's return (22:7, 12, 20), the final confirmation of Scripture (22:18-19), the final fourfold invitation of grace (22:17), and the final picture of the heavenly Kingdom as a garden city—as beautiful as a radiant bride.

In his conducted tour of the symbolical Holy City, John is particularly impressed with the negatives of God's kingdom among men. No more curse: the direct and indirect consequences of Adam's sin and our own sins are banished. Sickness, sorrow, pain, and tears ended. The shadows of human experience are banished also—for natural, reflected, and artificial light of sun, moon, and candle are inseparable from shadows. And the imperfections of the best earthly church are missing: there is no temple as we know it. The Nazarene *Manual* exalts church fellowship, but those who love the church most truly are deeply conscious of its limitations. The perfected heavenly Kingdom-Church needs no scaffolding or means.

Positively the whole of life is transformed by the Holy Spirit's healing flow. Men are granted a new vision of God and new sphere of service without the tiredness or disappointments of the present (22:3-4). The hopes of all the prophets and prayers of all the saints will be fulfilled in the Kingdom to be inaugurated at Christ's second coming.

CONCLUSION

Grace has the final word in the invitation of the Spirit, the Church, the witnessing Christian, and the thirsty heart. This should be accepted before probationary life is ended (22:10-12). □

Conducted by W. T. Purkiser, *Editor*

Is it correct to speak of Old Testament people as "Christians"? Recently a Sunday school teacher referred to Job's patience as a part of his being a Christian. I have on several occasions heard this, from laymen to well-educated ministers. I realize this isn't very important, but find it grating.

Technically, of course, no one could be a Christian before Christ came and died and rose again.

Old Testament saints were the people of God, and should probably be so referred to. They exemplified many of the virtues and attitudes that we now

identify as "Christian," and to that degree could be thought Christlike.

But we should probably avoid the anachronism and not use the title "Christian" in referring to those who lived before the Christian era.

I need help desperately. Never before did I think there was anything but what God could settle by trust and prayer, but I'm unable to get the counsel, guidance, and comfort from the Lord that He's always so graciously supplied in the past, and fear I shall break under the load. My misery is such that I'd almost do anything for relief, yet I don't want to be the victim of Satan's pressures and do something unwise or detrimental to my spiritual status.

I have read your letter with compassion, and commend you for the underlying faith you show.

You seem to have entered "the dark night of the soul" which is not at all uncommon for some of the best of God's people. Job (Job 7:3-4, 6-9, 11-19), David (Psalms 22:1-2; 39:2-3; 77:3-4; 88:4-8), and Jeremiah (Jeremiah 15:10, 15-18; 20:7) went through it.

New Testament Christians experienced it also (I Peter 1:3-9), and George Fox, John Bunyan, and John Wesley, to name but three, have left vivid testimonies to periods of spiritual desolation, loneliness, and helplessness through which they passed.

Sometimes these tunnels come quite without warning and without apparent cause. But it is the wrong time to get off a train while it is in a tunnel. If you "dig in and hold on," help will

come.

It helps if you can share your burden with some spiritual and non-critical friend. Work or creative activity within the limits of your strength may help. But it usually must be limited, because physical and nervous energy is often depleted during these times, and to overstrain just increases the problem. Or a change of scenery or surroundings may bring relief.

The testimony of those who pass through the "dark night" is that it has served a purpose in their lives that they could not possibly see at the time.

In the meantime remember that, though you, like Job, may not know where to find God, He knows where to find you. Your hold on Him may seem weak and insecure, but His hold on you will never slip.

Is it impossible for a Christian to be sanctified for any reason, such as an emotional one, other than deliberate sins?

It is not really impossible for any Christian to be sanctified, although sometimes people make it more difficult for themselves than necessary.

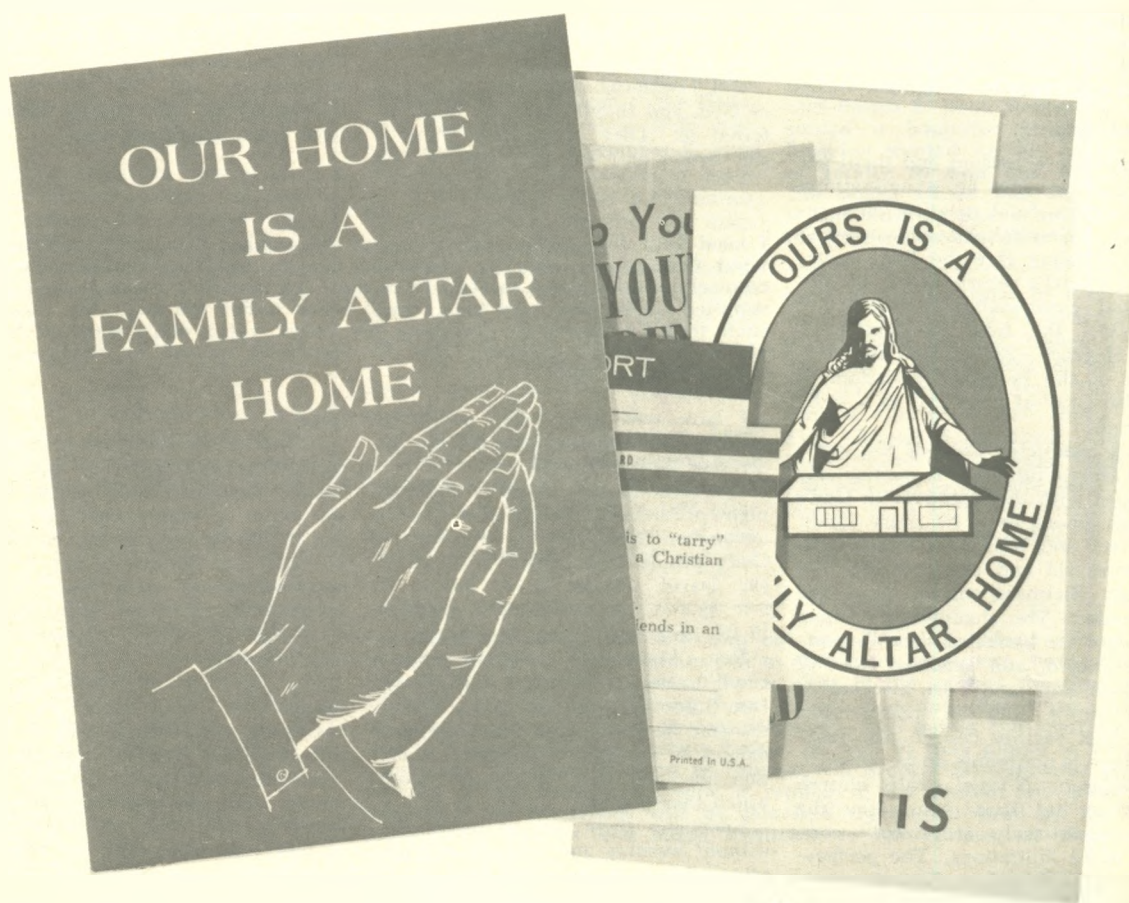
As to deliberate sins, if they be not immediately confessed, forsaken, and hence forgiven, they make it impossible for the person to be a Christian in any scriptural sense of the term (I John 2:4; 3:8-9; 5:18).

Prejudice, lack of light, secret ambition, incomplete consecration, inade-

quate faith, fear of people's opinions, fear of failure or false profession—these are some of the more common difficulties Christians encounter in regard to entire sanctification.

None of them constitute impossibilities, and none of them are related to any reluctance on God's part to perform what He has promised (I Thessalonians 5:23-24). All can and must be overcome by resolute determination not to stop short of God's very best.

Observe Nazarene Family Week January 5-12 with this New* FAMILY LIFE PACKET



An attractive folder containing a commitment card, "Ours Is a Family Altar Home" window decal, five guidance leaflets, and a recommended book list. Size, 4¾ x 6½".

Effective in establishing and maintaining a family altar and reaching other families for Christ.

Order
Number F-52

50¢; 12 for \$5.50

Order Enough Packets to Present to Each Family in Your Church
on Sunday, January 5, 1969.*

NAZARENE PUBLISHING HOUSE BOX 527, KANSAS CITY, MISSOURI 64141

Washington at Bresee, Pasadena, California 91104 • In Canada: 1592 Bloor Street, West, Toronto 9, Ontario

For additional information, consult special mailing sent to all pastors